

# The Baptist Record

“THY KINGDOM COME”

OLD SERIES—VOLUME 63.

Jackson, Miss., October 30, 1941.

NEW SERIES—VOLUME 43—NO. 44.

## Who's Who and What's What

There are said to be 25,000 Baptist students in the colleges and universities of Texas. There were more than 4,000 in attendance on the state B. S. U. Convention, and fifty of them offered for foreign mission work during the Convention sessions.

The Sunday School Board is bringing out a new edition of the little book by Dr. E. C. Routh, "Are All Roads the Same." It is a good statement of what Baptists believe as compared with others. It sells for 15 cents a single copy; cheaper in larger quantities.

Pastor G. C. Hodge reports eight additions to First Church, Biloxi, Sunday, and the largest congregations for a long time.

You saw last week the full page announcement of the Baptist Hospital in Memphis, and specifically the call for student nurses. Here is an opportunity for many young women who want to make their lives count for service to the suffering. It is a genuinely Christian service, in line with the work of Christ. Our hospital in Memphis is doing a great work. Let's keep it on our prayer list.

A friend from New Orleans informs us that Dr. Everett Gill, Jr., has agreed to become Secretary for the Latin American mission work, under direction of the Foreign Mission Board. Dr. Gill has been pastor of the St. Charles Avenue Baptist Church in New Orleans for about ten years and has made himself felt among the spiritual forces of the city. He will be greatly missed. His father was Secretary of the Foreign Mission Board for Europe for some years, having recently retired and located at Wake Forest, N. C.

The funeral service of Dr. H. M. King was one of the most largely attended ever held in Jackson. There were people representing every religious faith in the city, including the Catholic priest and the Jewish Rabbi. The flowers completely covered the space about the platform. He had requested that the service be simple. Pastor Bowen gave a brief account of his ministry. Dr. Hewitt spoke of him as the best pastor he had ever known. Not only was all space taken in the church but many could not get into the church. A special place was reserved for the colored people. The burial was in Lakewood Memorial Park, near Jackson.

Rev. John W. Cook, who has served the Mantee Church the past year for one-fourth time, was recently called to serve half time.

Pastor D. I. Young gets happier in his work. His field gave about \$200 for denominational work in October, and had eight additions to the membership. At Holly Bluff a school bus has been put on and brings eleven families. At Anding a committee is at work raising money for Sunday School rooms and put in a heating plant. At Eden a Butane Gas system has been installed. Revival meeting will be held at Anding in November.

Pastor C. Lee Bullard will have Dr. W. E. B. Lockridge of Ruston, La., to preach and Prof. E. L. Carnett of B. B. I. lead the singing in the revival meeting in First Church, Gloster, beginning Nov. 2.

We have just received from the Zondervan Press a new volume of sermons by Dr. Wm. Hershel Ford, Pastor of Southside Baptist Church, Jacksonville, Fla. The title is taken from the subject of one of the sermons, "God Bless America." Other sermons are on vital Christian themes, such as "Looking Up to God," "How Do We Know That God Answers Prayer," "Two Sinners at Church," "Why I Am a Christian," "Enemies of the Spiritual Life." Dr. Ford is an eminently successful pastor. Price of book, \$1.00.

Our people are glad to know of the good progress being made in First Church, San Angelo, where our Mississippian, J. W. Middleton, is now pastor. He is the sort that has a program and works at it. Just now, Oct. 5 to Dec 5, he is conducting along with other churches in the city a Church Loyalty Crusade, preaching a series of sermons on "The Home" and conducting a forum and questionnaire each Sunday evening after the regular service. Among the subjects treated are Courtship, Before the Wedding Day, Marriage, The Home, Parents, Children and The Heavenly Home. This is a courageous undertaking, and well worth while. There are 2,569 members in the church, the largest in the city. The church property is valued at \$365,000.

Will the brother who sent us the sermon on "The Church," preached at one of the Associations, please send us his name? We wish to publish the sermon, but the name was not on the manuscript.

Matison B. Jones, former president of the Northern Baptist Convention, died in Los Angeles, Oct. 12, aged 72.

Dr. F. Townley Lord, of Bloomsburg Chapel, London, becomes acting Editor of the Baptist Times, succeeding the late Dr. John C. Carlile.

Rev. C. O. Daniels of Silver Creek has accepted the call to Immanuel Church, Hattiesburg, and will soon be on the field which is not far from Camp Shelby.

President Pat M. Neff of Baylor University is quoted as saying that while only one-third of the college graduates in America come out of denominational colleges, yet seventy percent of the college graduates found in Who's Who in America come out of denominational institutions.

From the clerk of the New Orleans Association, we learn that Dr. Slater A. Murphy was elected moderator for the third time. "Attendance very good; spirit great." The increase in additions and missions was quite favorable. Dr. Murphy succeeds Dr. Everett Gill as a member of the State Board. Dr. Dillard was at his best as inspirational speaker. Dr. Horatio Mitchell is vice-moderator; J. F. Felker, clerk.

"True or False" is the title of a little book by Chaplain F. H. Moehlmawn, published by Zondervan, selling for 35 cents. It follows the popular radio contest type of asking questions. These questions are about the Bible. They are prepared for devotional meetings of young people and are very suggestive and can be quite helpful. There are eighteen of these contests.

The debt on the Foreign Mission Board has been reduced this year so far by \$185,000, and the interest rate reduced to 2½%. In the past nine months receipts are 11.27% above the same period last year.

A phone call from the office of President W. W. Hamilton of the Baptist Bible Institute on Monday night brought the sad news of the death of Dr. J. E. Gwatkin, who was for many years teacher in the Institute, but, since his health has been poor, librarian. Dr. Gwatkin came to the Institute when it opened its doors. He was a close friend and co-worker with the late President B. H. DeMent. He was a true yokefellow, a lovely Christian spirit, and one of the most unselfish men we have known. He gave himself and a large part of his property to the Institute. His wife, who survives him, joined him in every Christian enterprise. Dr. Gwatkin was born in Virginia, was an alumnus of the University of Virginia and of the Southern Seminary. He was pastor in his native state before coming to New Orleans. He was in his later years affectionately known as "Uncle Jimmie." The other members of the faculty and the student body were devoted to him. May our Father comfort the heart of his faithful companion.

The Deer Creek Association met at Anguilla Oct. 13-14th with good attendance. The reports of the two half-time missionaries doing mission work in the Association were most encouraging. Six newly organized churches were admitted into the Association. The Associational sermon was preached by Rev. J. S. Deal, pastor at Silver City, and doing half-time mission work. The Doctrinal sermon was preached by Dr. B. B. Hall, pastor at Rolling Fork. Officers elected were J. B. Smith, Hollandale, Moderator; Mr. Tom Brand, Rolling Fork, Vice-Moderator; and Mr. D. H. Landrum, Leland, Clerk and Treasurer. The Association meets next year with the Second Church, Greenville.—J. B. Smith, Moderator.

We hear that Pastor Leroy E. Green has resigned at Poplarville and accepted a call to Pascagoula. Here a challenging opportunity and a capable leader have met. Pascagoula has become one of the greatest opportunities in the state, on account of the location of the shipyards, and the consequent development on the coast country. Pastor N. O. Patterson did a good work in the building of an educational plant. Pastor Day did a good work in organizing the church forces. And now a great opportunity awaits Dr. L. E. Green.

The budget of the Foreign Mission Board for 1942 is \$879,836.04, which is \$17,628.69 more than this year. The items for Home Expenses, exclusive of Fixed Convention Expenses are 9.2% of the budget.

Congratulations to Dr. and Mrs. Milford Riggs of Louisville, Ky., on their fiftieth wedding anniversary. Both are Kentuckians but their ministry was largely in Missouri where Dr. Riggs founded the Missouri Home for Aged Baptists.

A daughter, Marjorie Florence, was born to Rev. and Mrs. Hendon Harris, Jr., on Oct. 6. Brother Harris is pastor of Baptist Church at Salem, Indiana. One hundred members have been added to the church roll at Salem in the past twelve months.

The Illinois Baptist thinks it is time for the Southern Baptist Convention to quit electing heads of institutions and boards to be presidents of the Convention. The presidents of these seminaries have held the office in succession, and the Illinois editor is afraid it will become a habit to put the office into the hands of what he calls the "Big Boys." He urges the election of a layman not connected with any board.

Pastor H. L. Carter of Dixon, Tenn., says the church is happy in paying off every cent of indebtedness. The receipts for this past year were \$567 above the year before.

Beginning Oct. 27 the B. T. U. Department will conduct one day training courses in every district association in the State, running through October 31. Of course many of them occur on the same date, necessitating a very large force of workers.

The Executive Board of the Louisiana Baptist Convention will recommend to the Convention a budget of \$165,000 for 1942, which is \$15,000 above the present year.

Dr. Claud Bowen of Jackson represents the Southern Radio Committee of our Baptist people. He is sending a letter of explanation to pastors. Mississippi Baptists will join in the broadcasting over the entire South of thirteen addresses by six outstanding Baptist preachers and laymen. The series will run through the months of January, February and March. An offering is asked in the churches on Nov. 16 to defray the expense which is estimated to be \$983. These addresses will be every Sunday afternoon for three months, and will feature Baptist life and faith and work. Everybody who has a radio should be sure to hear the addresses, and may help the cause by sending a contribution to Secretary D. A. McCall, designated for this purpose.



## Sparks and Splinters

**Dr. C. N. Travis, Pastor, First Baptist Church, Oak Grove, Louisiana,** writes: "Our church has just completed an eight-day meeting resulting in 17 additions, 12 for baptism and five by letter. Rev. Alton B. Pierce of Crystal Springs, Miss., did the preaching and Rev. Lawrence C. Riley, Hollywood Baptist Church, Memphis, led the singing. These two servants endeared themselves to our people and community and their ministry was about the most effective ever witnessed here. The membership of the church is truly revived and on the job for God. The church voted me the month of November to conduct a ten-days' revival at Winter Park, Fla., and a two weeks' vacation thereafter."

**Dr. J. A. Stewart, pastor of First Church, West Point,** became a citizen of the United States last week. He was born in Ireland and came to this country to attend the Baptist Bible Institute in New Orleans.

**Dr. R. A. Kimbrough of Jackson, Tenn.,** for many years in Mississippi, now retires from the pastorate having an annuity from the Board in Dallas. He will supply pulpits wherever needed.

**McMaster University, Baptist school of Canada,** has a new chancellor in Rev. Prof. Geo. P. Gilmore, an alumnus of the University, and for some years one of the faculty.

**PLEASE KEEP THIS IN MIND:** Hereafter all mail intended personally for me should be sent to Clinton, Mississippi, and not to Jackson, Miss., as heretofore.—P. I. Lipsey.

**Acting President Dr. H. M. Weathersby, a Mississippian and alumnus of Mississippi College,** says that Louisiana College by its aid to ministerial students and children of ministers has given more to the Baptist cause than Baptists have given to the College.

**Our State Convention meets in Meridian Nov. 11.** The first session is on Tuesday afternoon. The Pastors' and Laymen's Conference is supposed to meet on Monday evening, Nov. 10, but we have heard nothing from the program committee.

**H. O. Hearn resigns the pastorate at Houma, La.** He was once pastor in Lyon, Miss.

**First Church, New Orleans, closed the associational year** with a total of 402 additions and \$48,905.85 given to all causes. J. D. Grey is pastor.

**In three months at First Church, Longview, Texas,** Pastor Kearnie Keegan has welcomed 225 new members; of these 109 were received in a recent meeting, 56 by baptism.

**Valence Street Church, New Orleans, has 38 members** of the "Andrew Club," who seek to save the lost. Pastor S. A. Murphy has welcomed 50 new members in the past seven weeks.

**Miss Mary Samson has begun her work as "Church Secretary"** of First Baptist Church, Jackson. She comes with the praise of those who knew her as a student in the W. M. U. Training School in Louisville. She is a Kentuckian, living in Louisville.

**The report comes to us that the following prayer** is being offered daily throughout England by the multitudes who are driven to the air raid shelters: "Increase, O God, the spirit of neighborliness among us, that in peril we may uphold one another, in calamity serve one another, in suffering tend one another, and in homelessness, loneliness, or exile befriend one another. Grant us brave and enduring hearts that we may strengthen one another, till the disciplines and testing of these days be ended, and Thou dost give again peace in our time. Through Jesus Christ our Lord, Amen." May the prayer of these afflicted ones be met.—Fork Union Bulletin.

**On November 2 the Baptists of Magee will dedicate** their church building to the Lord. The church house and parsonage are valued at more than \$40,000. Rev. J. L. Boyd of Meridian, who was pastor at Magee when the church house was built, will preach Sunday morning. Rev. L. W. Ferrell, a former pastor, now of Jackson will preach in the afternoon. The present pastor is Rev. G. O. Parker. Among other interesting features of the day will be the burning of the last notes which have now been paid.

**The First Baptist Church of Meridian, October 5-19** was richly blessed by a soul-moving spiritual revival in which Evangelist Carey Barker of Lynchburg, Virginia, was the preacher. Mr. Barker is a lay evangelist who nineteen years ago was genuinely converted when he, in his own phrases, was "up and out." He was a highly successful business man. For fourteen years he has been a wonderfully effective evangelist. There were 76 additions to the church. Large crowds heard him in the church and thousands heard him through the radio broadcasts. In addition to a fine ingathering the Christian people of the church and city were richly blessed.

**In Shreveport one of the pastors was talking** with a little French girl who had come to Shreveport from New Orleans. She told him she did not like Shreveport very much because in New Orleans they could drink, dance, play the roulette wheel and otherwise have what she called a "good time" without any objections from the dominant Christian group there; but she said in Shreveport there are so many Baptists, we can't have a good time like that.

**First Church, Laurens, S. C., of which our Mississippian, J. H. Kyzar is pastor,** received 79 new members in the past year, 32 of them by baptism. Total membership 782. Total gifts \$17,822.70 of which nearly half went to missions and benevolence.

**Pastor H. W. Roberson preached in the meeting** at D'Lo where he is pastor and Jesse Young led the singing. The Lord gave them showers of blessings. There were 19 received for baptism and five by letter.

**The First Baptist Church of Meridian has received** 450 members in the two years and five months of the second pastorate of its pastor, Norman W. Cox. The gifts to all causes during the last associational year were more than \$39,000.00.

**The Foreign Mission Board a year ago asked Dr. Everett Gill, Jr., of New Orleans to become Secretary** for Latin American Missions. He declined. We understand that the Board has renewed the request to Dr. Gill, and he accepts.

**There were 58 additions to Coliseum Church in** New Orleans as a result of participation in the city-wide evangelistic campaign.

### AS YOU GO TO THE STATE CONVENTION

1. Plan to be present at the hour the Ministers Retirement Plan report is given. Rejoice in the progress made during the past year.
2. Talk to any of your pastor friends, who may not yet have joined the Ministers Retirement Plan, and show them how it helps both young and old preachers—providing future security for the former and present "bread and butter" for many of the latter groups, who are retiring now or will retire in the next few years.

For further information on the Ministers Retirement Plan, or for enrollment blanks, write me.

D. A. McCALL, Secretary-Treasurer,  
Jackson, Mississippi.

Be it the sense of the South East Mississippi Baptist Pastors Conference assembled at Laurel, Miss., Oct. 20, 1941, that for the sake of Kingdom Progress and for the sake of the spirit of Mississippi Baptists there be no change in our Mississippi Baptist educational setup by an individual or group at the 1941 Meridian Convention.

Fraternally,

C. W. THOMPSON, President,  
W. E. GREENE, Secretary.

—BR—

JUNE 30, 1942

We cannot emphasize too strongly the importance of the above date for all pastors. At that time the deadline for prior service credits is reached. This does not mean, however, that pastors and churches should delay joining the Ministers Retirement Plan until next year. It is to your benefit to join now. Every day of delay reduces the total retirement benefits you will receive. Act now, and send me your application that I may certify it and forward it to Dallas.

D. A. McCALL, Secretary-Treasurer,  
Jackson, Mississippi.

## Pastoral Problems

By Norman W. Cox

### "THIS BEATS ME"

At the Southern Baptist Convention in Birmingham one of our good pastors, a native son of Mississippi who for twenty years has ministered well in another state, met me in the book exhibit room, where so many preachers meet to visit, and told me the following tale:

"I have been reading and enjoying your 'Pastoral Problems.' I have had one experience in being used as a convenience that I believe will win the prize.

"Sometime ago a very prominent woman in my church called me on the telephone and in a voice and tone which indicated that she was greatly distressed urged me to come immediately to her home and take her to a necessary engagement. She said she would be greatly embarrassed if she did not make it. I was very busy at the time but she seemed so genuinely distressed and urgent that I dropped everything and drove over to her house to take her where she wanted to go. You can imagine my surprise and disgust when I learned that the motive of all her excitement was that she wanted me to take her to a beauty parlor five blocks from her house so she could get herself fixed up to go to a dance that night."

I believe that is the prize one. It is amazing how many people in small towns and villages want pastors to furnish free taxi-cabs.

—BR—

### GOOD NEWS

Twenty-two churches in New Orleans cooperated in a recent two week simultaneous evangelistic campaign directed by Dr. Roland Q. Leavell, Home Board superintendent of evangelism. Additions to the churches totaled 395, 177 coming by baptism and 218 being added by letter or statement with more than fifty other professions not applying for membership.

"There is new life, more interest and greater zeal in all our churches," says Dr. J. W. Dickens, secretary of the New Orleans Baptist Minister's Conference. "Dr. Leavell's talks to us at breakfast and the fellowship were worth it all."

A recent survey of Houston, Texas, shows that of the 510,000 people of the metropolitan area, only 220,000 are members of churches, including Protestant, Baptist, Catholic, Jewish, according to Rev. Lloyd Corder, Home Board's superintendent of city missions in Houston. "This leaves a total of 290,000 people that are not members of any church at all, make no profession of religion of any kind and have no possible hope for the life hereafter," says Missionary Corder.

Mrs. John Smith, wife of a Home Board Creek Indian missionary, died at Wetumka, Okla., October 12. She was active in the woman's work of the Creek and Seminole Indians. The funeral was conducted by Rev. A. W. Hancock, Home Board missionary.

Twenty-four hundred students of Baylor University, Waco, Texas, listened with rapt attention to a chapel address recently by Rev. Jacob Gartenhaus, Home Board worker among the Jews.

The DAILY LARIAT, Baylor's newspaper, stated editorially, "Chapel speakers with the wit and sincerity displayed by the speaker Tuesday morning are worth forty minutes of attention from anyone."

"As he briefly traced the series of vital experiences which led to his conversion to Christianity," commented Dean E. N. Jones, "we were led to realize that conversion under such circumstances is, as he stated, a miracle equal to many of those described in the Bible. His message was a blessing to all who heard him."

The circulation of SOUTHERN BAPTIST HOME MISSIONS for the November issue reached a total of 57,267.



## OUR CHRISTIAN EDUCATION PROGRAM

It is only through a sense of duty to the denomination, and of loyalty to this program that the writer, friend alike of all of our colleges, ventures a few statements touching this most important subject. We should criticize no one or group. Errors and mistakes, if errors and mistakes there were, have been of the head and not of the heart. "We be brethren," and must be actuated by the brotherly spirit in all we think and say. Only God can read the motives of men, and it is not given unto us to question each other's motives. We should pray for each other for guidance in this connection.

The space usually allotted to such articles forbids little more than a statement of a few of the vital facts involved.

## What is This Program?

The answer is found in the minutes of the proceedings of the Convention in 1922, at Grenada, to which those interested are referred. Prior to 1922, we had no unified plan for the promotion of Christian education. The Education Commission devoted several special meetings to the study of our needs and in formulating the program presented to and adopted by the Grenada Convention. The Commission threshed out differences of opinion as to whether or not the program should include one or three of our colleges; and, as the writer recalls, the program was unanimously adopted by the Convention. Certainly, it was extolled at the time by our great leaders, State and Southwide, as a wonderful achievement.

It will be seen that this program committed the Convention to the standardization of three of our colleges, Mississippi, Woman's, and Blue Mountain, the first to be standardized immediately, the other two later. The committal to each of said colleges in the finality was the same, the Convention pledging to continue its efforts until each of the colleges should have an endowment of \$500,000.00, and until qualifications for standardization of each should be perfected.

This pledge was fulfilled as to Mississippi College, its endowment having been promptly raised to \$500,000.00, plus \$125,000.00 received from the General Education Board. But the pledge as to the other two is still unfulfilled, their endowments now standing at \$300,000.00 each. And, since the pledge to Mississippi College was fulfilled, should not she and her friends be the leading champions of all movements toward the fulfillment of the pledge as to the other two?

## What Can, and What Should Be Done With the Woman's College and its Assets?

Writing largely from memory, the Convention took over the Woman's College in 1911, and has dealt with it in one form or another at most of its annual sessions since that time. To answer the foregoing questions intelligently and rightly requires the study of all subsequent actions of the Convention as shown by its minutes, relative to the college, as well as of all the contracts and agreements between the Convention and the college referred to in such minutes. This is quite a task, and few of us have access to the data to perform it.

The Woman's College was chartered in 1911, domiciled at Hattiesburg, and with power to establish and maintain a Woman's College in that city. The people of Hattiesburg contributed liberally to every building program of the college, including a \$50,000.00 cash donation for the two dormitories, and \$4,000.00 for the Hospital. The aggregate of their contributions to the physical properties equalled, perhaps, not less than three-fourths of the total cost thereof.

The buildings on the college campus were erected for colleges purposes, and are of little value for other purposes. They are occupied now simply because of their proximity to the army camp, but for which they would be vacant; and, if the college should be removed or discontinued, the buildings would, most likely, have to be sold for their wreckage value.

The Grenada program was reaffirmed by the Convention at its 1925 meeting at New Albany, to the minutes of which meeting reference is made. This action dealt with the endowment of the college and the provision was to the effect that the amount raised "be henceforth and forever invested

as a part of the endowment fund of said college." The campaign for the \$300,000.00 endowment was inaugurated in the early part of the year 1925, with the permission of the Education Commission. It is expressly affirmed in the New Albany declaration that the campaign was in furtherance of the Grenada program and pledge. Friends of the college, in consideration of the pledge of the Grenada program and in furtherance of its object, contributed \$200,000.00 to the endowment fund of the college, whose charter required it to maintain a Woman's College in Hattiesburg, Mississippi, and with the provision that funds so raised would remain in the endowment fund of the college forever. Contributions were made for the purpose and upon the conditions prescribed.

Now, if the college should be removed or discontinued, to whom would the funds so raised rightly belong?

## Many Questions Arise

1. We have been burdened with debt so long and so heavily that we have come to regard debt as a bad thing, but some things are worse than debt, and we must avoid these.

2. Why is the Woman's College temporarily suspended? Answer. For lack of endowment. Were the college authorities wholly responsible for this lack? Answer. No. For the Convention had pledged itself to continue its campaigns until the endowment should be raised to \$500,000.00, and that pledge is unfulfilled.

3. We are reminded of the familiar adage: "Haste makes waste." Certainly our people are not sufficiently informed to pass final judgment on the Woman's College at this time. To close it or remove it under the circumstances outlined would, it seems, result in the loss of the major portion of the investment.

4. The college is now self-sustaining, its debts are being gradually paid, and nothing is being lost by the delay, pending an investigation into all the questions and committals involved.

5. Many have felt all along that the uncertainty as to the perpetuity of the college was the cause of its failure to be self-sustaining. Prospective students could not be attracted to a college whose continued existence was uncertain. Certainly, there are ample prospective students in our State to overflow all of our colleges twice over, and we owe it to them and to the cause of Christian Education to enlist and provide for them.

6. Many have felt all along that, if the Convention had fulfilled its Grenada pledge to the three colleges promptly, as could have been done, our debts would be much less than they are and that the Woman's College would be operating and self-sustaining today.

7. The Convention cannot lose in the long run by protecting and maintaining its investments in Christian Education. The Convention cannot lose in the long run by fulfilling all of its pledges and committals for the promotion of Christian Education. The Woman's College is our only college in South Mississippi. There is great need for it; and, when it shall have been reopened, its endowment completed, and its perpetuity assured, there is every reason to believe that it will be self-sustaining and prosperous. We owe it to the alumnae and to the cause of Christian Education generally to reopen the Woman's College as soon as practicable, and to standardize it in fulfillment of the Convention's pledge.

S. E. TRAVIS.

—BR—

We have just closed an eight-day revival meeting at Stonewall Baptist Church. Bro. J. H. Cothen of Hattiesburg, Miss., assisted. Brother Cothen is an able preacher, deeply consecrated and has a great passion for souls. There were fourteen additions to the church, eleven on profession of faith and three by letter. The membership of the church was greatly revived. Mr. Will Privett of Stonewall led the singing and Mrs. J. H. Martin, also of Stonewall, played the piano. On the closing night of the meeting the pastor was presented with a suit and topcoat from the men of Stonewall. Mrs. Smith, the pastor's wife, was presented a complete outfit of clothing from the ladies of the church. This came as a surprise to the pastor and wife and was greatly appreciated. The church also gave the pastor a substantial raise in salary. —Sollie I. Smith.

## A PROPOSAL

In a personal letter Dr. J. W. Bruner, Endowment Secretary of Baptist General Convention of Texas, writes:

"You will be interested in knowing that the report of the Baptist Foundation of Texas, now being made ready for annual convention in Abilene, November 11th, will show increase of one million dollars during the past year in assets. We are making other encouraging progress. Only this morning we completed a \$10,000 annuity and received the check on cash."

In eight years the endowment funds of Texas Baptist institutions have increased 237%. In the same period there has been no increase in the endowment of Mississippi Baptist institutions. Why the difference?

1. Texas Baptists have organized and carried forward a definite program which has enlisted the interest and effort of the leaders of the denomination.

2. They have had an advantage in that the laws of Texas have long permitted gifts by will to religious institutions.

The second difference has been eliminated in that the amended Mortmain laws of Mississippi now permit gifts by will, and the first difference is entirely within the control of the persons reading this article.

There is a simple plan which, if actually carried out, will not entail any expense, will require a minimum of individual effort, and will within ten or fifteen years adequately endow every Baptist institution in Mississippi. It operates on God's plan of using individuals to accomplish His work.

## WE PROPOSE THAT:

(a) The heads of our institutions and his employed associates, (b) the President and each member of the Board of Trustees of each institution, (c) the President and each member of the Convention Board, (d) each of the salaried personnel of the Convention Board, and most important of all (e) each Baptist pastor in the state, commit himself to definite, continuous effort each year until he has gotten at least one person to either write a will and make a bequest to some one or more of our Baptist State or Southwide institutions and causes, or else while living, to create a life annuity with one or more of the institutions.

Are there any persons more interested in our institutions than those named? Is there any other group to whom our people can look for leadership? Can there be any doubt that a single member of this group definitely committed to the purpose cannot in 365 days get at least one person to write a will which has written in it the will of God? Can you conceive of a greater joy than being the instrumentality through which some good man or woman has made a gift which down through all the years will be working for His cause?

Write the Baptist Bequest Committee, Jackson, Miss., for information.

O. B. TAYLOR.

—BR—

## A GRACIOUS GIFT

Mrs. J. H. Dew of Ridgecrest, North Carolina, widow of Evangelist J. H. Dew, D.D., who went to heaven some years ago, has made a gift to the Relief and Annuity Board of a beautiful Baldwin spinet piano to be placed in the auditorium of the new Baptist Building in Dallas, the same to be a permanent memorial to Mrs. Dew's honored and useful husband. There will be a memorial inscription placed on this piano to Dr. Dew.

Mrs. Dew's friendship for the Relief and Annuity Board has been manifested in practical ways through many years past, and this gift is but another expression of her abiding interest in the work of Ministerial Relief and Annuities.

THOMAS J. WATTS, Executive Secretary, Relief and Annuity Board, S. B. C. Dallas, Texas.

—BR—

Pastor Percy Cooper says that Southside Church in Jackson will get into their new auditorium in two weeks more. This will double the seating capacity of the former church building. This is a new church which the Lord is blessing graciously.



# EDITORIALS

H. M. KING

Dr. Hugh Montgomery King passed away at his home in Jackson early in the morning of Oct. 22. He had been in declining health for several years, having spent some time in the Baptist Hospitals in Jackson and Memphis. To him the going was a sweet release from suffering and a joyous admission into the Glory Land.

He was born in Northern Ireland some seventy year ago where he received his early education and business training. His people were staunch representatives of the Calvinistic faith. He came to America in his young manhood, felt the call to preach and was for a while missionary in the Northwest. He attended the Seminary in Louisville. When comparatively a young man he was called to the church at Macon, Miss., and served here for several years. He is still held in sincere affection by the people of Macon. From here he went to Chattanooga, Tenn., and was blessed in his ministry there.

About thirty years ago he was called to Calvary Church in Jackson, known then as Second Baptist Church, on West Capitol street. From the moment he began his work here, the church felt the pull of a spiritual leader. The whole western part of the city came under his ministry, and the whole city of Jackson felt the warmth of his pastoral heart. The church grew in members, in activity and in spiritual life. The building was soon overflowing and a new church house became a necessity. Wisdom directed their steps and a new location well suited to their needs was secured nearby.

One of the most completely equipped houses in the state was built, and big enough to inspire hope for the future. But the church house and the new parsonage were not the chief achievement. Dr. King's passion was to save souls and to edify the Lord's people. His ministry was keyed to a great ideal. His sermons were the outpouring of a great soul. And the pulse beat of his great shepherd heart was felt in every home in his congregation.

His ministry included the whole city, and there has never been a man among us of any denomination who was more genuinely or more widely loved. His big body was matched with a big soul, and wherever he went the people greeted him gladly.

A few years ago on account of his failing health, the church elected him Pastor Emeritus, and made financial provision for him. He was still devoted to his church and remained to the end influential in all its counsels. He loved the new pastor, Dr. Claud Bowen, and was greatly loved by him. His work abides.

Dr. King was married to Miss Moody of Washington State, a genuine helpmate through all the years. She and a son and a daughter survive him. To these our Baptist people send most affectionate sympathy.

## RADIO PROGRAM

Sunday Afternoons, January-March, 1942

### Speakers

January 4—Dr. George W. Truett, Dallas, Texas.  
January 11, 18 and 25—Dr. Theodore F. Adams, Richmond, Virginia.

February 1—Dr. Pat M. Neff, Waco, Texas.  
February 8, 15 and 22—Dr. Fred F. Brown, Knoxville, Tennessee.

March 1—Senator Josh Lee of Oklahoma, Washington, D. C.

March 8, 15 and 22—Dr. C. Oscar Johnson, St. Louis, Missouri.

March 29—Dr. George W. Truett, Dallas, Texas.

### Subject

"Faith of Our Fathers—Living Still."

The thirteen addresses will deal with the reality and will of God in relation to human life as found in "The Home," "The Church," "The School," and "The State."

The first lines of defense of any nation are "The Home," "The School," "The Church," and "The State."

The stations carrying the program will be announced later.

## PICTURES OF JESUS

Royal Entry Into Jerusalem

The story of this entrance of Jesus into Jerusalem as He comes for the last visit, is one of the few things found in all four gospels. But this closing week of His ministry, particularly the crucifixion and resurrection, leads the four gospel writers to focus their vision on the same events.

John connects this entry of Jesus into Jerusalem closely with the raising of Lazarus and the anointing at Bethany. According to him the people who had been so stirred by the raising of Lazarus were chiefly responsible for the demonstration attending His entry. Everybody could see that the crisis which had long been visible was now at hand. Jesus was aware of it, foresaw all that was going to happen and made preparation for it.

The people had made repeated gestures to make Him king. He had waved them all aside. He knew how crude and mistaken their notions were. To have allowed them to carry out their plan would have spoiled His plan and prevented the fulfillment of the divine purpose of His coming. King He is, and King He will be, but not the sort of king which they had envisioned.

These two things are clearly shown in this story of His entry into Jerusalem: first that He came to be king; and second, the nature of His kingdom was wholly different from what the Jews had supposed. Here is put into drama what He afterward said to Pilate: "Thou sayest, for I am a king"; and "My kingdom is not of this world." It is different. May the Lord give us the wisdom to see it.

Let these truths now unfold. What sort of folks were these in the procession? To some they would look like a mob. None of the rulers and leaders were there. They sulked and snarled in the city, saying, "Behold how ye prevail nothing; lo, the whole world is gone after Him." It was the despised multitude which swarmed about Him. "Behold, not many noble; not many mighty."

But they were the people "whose heart the Lord had touched." They were people who had benefited by His ministry; whose hearts now moved by love and personal devotion to Him followed Him with enthusiasm. Of such is the kingdom of God. Napoleon said he and Alexander and Caesar had built empires on force, and they perished. Jesus had built on love and it survived the ages. If you seek the nature of His kingship, you will find it here.

How different from all others; not a gun was fired; not a sign of heraldry; nor pomp nor show of force or grandeur. The world has nothing to fear from His coming. "Fear not, Jerusalem; Behold thy king cometh meek, riding upon an ass." If he only knew it, Pilate had nothing to be uneasy about. If only they were willing to do right, the rulers of Jerusalem had nothing to fear. There is no violence threatening; no revolution on the horizon. Jesus' method is peaceful, through truth and righteousness if men will have it so. "Behold I bring you good tidings of great joy which shall be to all the people. Glory to God in the highest! On earth peace to men of good will." Again He says to Pilate, "Thou sayest that I am a king. To this end have I been born and to this end I am come into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice."

All of this demonstration was spontaneous, voluntary, unplanned. The people were in procession before they knew it. Nobody had worked it up, or directed it. It was the overflowing of loyalty, the same sort of loyalty that characterizes His worshipers and servants today and down through the centuries. They were not even conscious at the time that they were doing the very thing which the prophets Isaiah and Zechariah had said they would do. So John says, "They were bearing witness." They were attesting the truth of the scriptures and the claims of Jesus to be the Messiah, the King. All of this they realized afterward but not at the time. It is just another incident which John records "that ye may believe that Jesus is the Christ, the Son of God, and that believing ye may have life in Him."

Twenty-two religious denominations are represented in the student body of Union Theological Seminary in New York.

## REPORT ON THE BAPTIST RECORD

The Baptist Record rejoices in having had the opportunity for another year's service to the Lord, and to the Baptists of Mississippi, the individuals, the churches and the work of the denomination. It is our peculiar pleasure to undergird and support every interest in which our people are engaged. We have shared in the work and in its enlarged fruitfulness.

To accomplish this The Baptist Record has within the past year given regularly without charge a page every week to the promotional work of the Executive Secretary; a page every week without charge to the work of the W. M. U. and for six months a third of a page without charge to the Now Club as managed by Mr. Skilton. Besides this, other departments have used its pages freely without charge.

Pastors and churches have been most sympathetic and cordial in their cooperation to secure the enlargement of the paper's circulation. Circulation Manager A. L. Goodrich has demonstrated that the Every Family Plan will work as no other can.

This word needs to be said as to the financial side of our work. For 25 years, every year, almost without exception, conditions above stated have caused a deficit in operating the Record. This has been regarded as promotional expense. This year an effort was made to eliminate this deficit by using cheaper material and workmanship. It has not been entirely successful. It has probably reduced the amount of the deficit by one-third.

This has been done at the cost of such inferior physical product as to make dissatisfaction everywhere. Many expressions of disappointment have come to us; not one of approval. It gives some of us an inferiority complex, for we are ashamed to show the paper to new friends. To overcome this, the editor has worked harder than ever before to maintain the standard we have set for the material which goes into the paper. It is for the Baptists of Mississippi to say what shall be done about it.

We venture to suggest other possible ways of reducing the deficit. (1) It is possible to raise the subscription rate, which is below the cost of publication, and below that of other Southern Baptist papers. (2) An increase in advertising from our Mississippi Baptist institutions which we serve. (3) The payment for advertising authorized by the Convention Board. (4) A moderate charge for the use of the Record by other departments. (5) Payment by other departments for services rendered them by those whose salaries are paid by the Record. (6) Limiting expense accounts, as was done some years ago.

P. I. LIPSEY.

—BR—

The six foreign missionaries and five home missionaries who spoke in six Baptist Churches in Jackson every night last week had an average of 1,000 people in the audience. These fertilized the roots of missionary interest in our people, and left a great trail of blessing behind them.

First Church, Crystal Springs, reports for the past year 139 additions, 67 of them by baptism. Present membership 981. Total gifts \$12,071.50, an increase of more than \$3,000 over last year. Gifts to missions and benevolence \$2,465.42, of which \$1,361.20 went through the cooperative program.

## The Baptist Record

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D. A. McCALL ..... Executive Secretary  
P. I. LIPSEY ..... Editor and Business Manager  
A. L. GOODRICH ..... Circulation Manager

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RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

Our advertising Department is in charge of Jacobs List, Inc., Clinton, S. C. Soliciting Offices: E. L. Gould, Manager, New York Office, 40 Worth Street, New York, N. Y.; J. Archie Willis, 162 E. Ohio Street, Chicago, Ill.; Geo. F. Dillon and Julian A. Kirk, 500 National Fidelity Life Building, Kansas City, Mo.; G. H. Ligon, 421 Biltmore Ave., Asheville, N. C.; J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.



## GOD'S MANSION AND OURS

Had you ever noticed that when Jesus said, "In my Father's house are many mansions," and a few minutes later said, "My Father will love him, and we will come and make our abode with him," He used the same word for our place of abode with God, and His place of abode with us?

The word mansion and the word abode are the same in the language of the original New Testament. It can hardly be accidental that Jesus used the same word for God's place in us, and our place with God. Of course there is nothing in the word itself to indicate magnificence, and yet we can hardly escape the implication here that there is something of beauty and elegance in the places spoken of.

The primary idea in the word is permanence and durability. It means a place that is to be occupied for all time and eternity. It is a place where you stay as contrasted with a place when you sojourn. It is a house which remains, and not a tent which is moved around from place to place. It is the sort of house which will last forever and not a structure which continues for only a time. Paul said, "When this our earthly tabernacle shall be dissolved, or pulled down, we have a building made without hands, eternal in the heavens." We won't be shifting from pillar to post.

But we cannot escape the implication that this house which is built to last is a structure of elegance. It is like a palace as compared with the common shelters of ordinary people. And they are places where every effort has been made to make them attractive, fit for the abode of kings. Such a place is our home in heaven, according to the teaching of Jesus.

But what we're particularly interested in now, is the fact that the same word is used about the children of God.

As His abode, His mansion, God comes to take up His dwelling place in His people. It is befitting that these places should be made beautiful in Christian grace. We are told to "adorn the doctrines" of God in our Saviour. We are said to be the temple of God. The most beautiful thing in the world ought to be a Christian life. It is God's mansion. He dwelleth not in temples made with hands, but in men. The heaven of heavens cannot contain Him, and yet He dwells in the man of humble and contrite heart. "Let others see Jesus in you."

—BR—

## CAMP SHELBY AND KEY FIELD MERIDIAN SOLDIER SERVICE

Hattiesburg for Home Coming Day honoring the soldiers of the 37th and 38th Divisions. Contacted Rev. M. E. Perry, Camp pastor at Shelby. Together we visited the W. P. A. Recreation Center, the Lutheran Building, the Jewish Synagogue where coffee and doughnuts were served all visitors. The American Legion is rendering service de luxe to the Shelby boys. Then to the Court House square where the Red Cross and Christian Science tents had been put up. We now know what others are doing. Baptists, too, are in the front line in this area; can do more. Meridian and Key Field next, where we met Chaplain Hood and outlined our program for over one hour. He O. K. ed our set-up and promised 100% cooperation and sincerity was written over this chaplain's countenance. After this splendid meeting we journeyed to the First Baptist Church, Meridian, where we had been invited to the Meridian pastor's conference. Outlining our work here briefly, the pastors accepted and approved the Mississippi Baptist program and will go to work carrying Christ to the men of Key Field. Dr. Norman Cox has been a great help to us and is very enthusiastic about Soldier Service. Rev. O. S. Sims already rendered courtesies. Meridian Baptists and pastors are fine folks.

FRED R. LANGLEY, Supervisor  
Service to Soldiers Defense Project,  
P. O. Box 530, Jackson, Miss.

—BR—

Reverend Paul Boothe, native of Mt. Olive, Mississippi, has already assumed his duties as Director of Religious Education in the First Baptist Church of Vicksburg. Brother Boothe is a recent graduate of Ft. Worth Seminary.

## GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

## Circulation This Week

To all the hundreds of pastors, men and women who have helped build this circulation of The Baptist Record from 4,001 on January the first, 1935, to 24,505 on October 30, 1941. All of us who are connected with The Baptist Record say with all the meaning that we can put into the words "THANK YOU."

Sincerely,

A. L. GOODRICH.

## Other Soldiers Feel the Same Way

(Extract from a letter written by one of Uncle Sam's men.)

"Please change my address to the one given above. I need The Baptist Record out here more than ever since I am so far away."

From a man in service in Honolulu.

## A Plea For Pastors

(Continued from last week.)

If you didn't read last week's article with the above heading read it now. Every church should seriously consider increasing the pastor's salary. The income of most people in Mississippi has increased. So has the price of most things the pastor buys. He can't buy as much with the same amount of money today as he could a year ago.

CONSIDER THESE THINGS.

## Grenada

Crowds held up well during the summer months. Pastor G. E. Wiley reports additions on most Sundays since the new church was occupied. The Sunday School is looking forward to a great year under the newly elected Superintendent, J. D. Moss, Jr. As usual the WMU goes forward with Mrs. J. P. Perry as president. Grenada County Record subscribers are listed as follows: FIRST GRENADA 112; HARDY 24; HOLCOMB 21; PROVIDENCE 17.

## Clark County Association

Pachuta Church and Pastor Hardee Kennedy outdid themselves to entertain the Clark County Association. Officers elected were: W. L. Meadows, Moderator; N. A. Edmonds, Vice-Moderator; J. E. Shirley, Clerk. Dr. Bryan Simmons pinch-hitting for Rev. W. L. Meadows, preached a timely and helpful sermon. He has promised it for publication. AND every report was ready when called for. Clark County has Record readers as follows: DeSoto 3; ENTERPRISE 61; Fallen Creek 8; Harmony 20; PACHUTA 26; QUITMAN 81; SHUBUTA 80; Stonewall 1; Rolling Creek 13; PINE HILL 20.

## Calhoun City

Spending the night with J. W. T. Silver between associations we learned a few facts about the work at Calhoun City. There were 48 additions during the year. Finances were up \$500.00. The Sunday School is "going places" under H. O. Burson, Superintendent. L. L. Lackey is doing a good job as BTU director. Mrs. J. M. Chrestman leads the WMU in its forward steps.

Calhoun County Record subscribers are as follows: Bethany 17; Big Creek 5; Bruce 6; CALHOUN CITY 56; College Hill 1; Derma 2; NEW HOPE 26; PITTSBORO 19; Shiloh 1; Spring Hill 1; Oldtown 8; Rocky Mountain 2; MACEDONIA 20; Pleasant Ridge 1; Mt. Moriah 1.

## Deer Creek Association

Deer Creek had one night and one day and manages to give each object a good hearing. Anguilla was the entertaining church. Dr. B. B. Hall is the pastor. Churches planning to build should see the Anguilla building. Rev. J. B. Smith was elected Moderator; Tom Brand, assistant Moderator and D. H. Landrum, Clerk. While we were explaining the EVERY FAMILY Plan one Pastor interrupted

to say that two of his churches (one newly organized) had adopted the EVERY FAMILY Plan and that he had the names in his pocket. We like to be interrupted.

Deer Creek Association has Record readers as follows: Belzoni 10; Isola 1; Louise 1; Silver City 2; Valley Park; ARCOLA 48; Glen Allen 1; SECOND CHURCH GREENVILLE 29; First Greenville 3; Hollandale 5; LELAND 162; Percy 1; Swiftwater 6; STRAIGHT BAYOU 9; FIRST ISSAQUENA 10; Anguilla 2; Catchings 6; ROLLING FORK 40.

## Eupora

Pastor J. R. Reedy says the past year has been the best at Eupora since 1934. There were 39 additions; 116 Baptist Records; full time preaching. A dream of a new church building; 101 in WMU; Now quota accepted and an increased budget. Webster County has the following in Baptist Record readers: Bellefontaine 2; Bethel 8; EUPORA 116; Fellowship 1; Mantee 3; Mathiston 2; Walthall 1; DOUBLE SPRINGS 21; Pilgrims Rest 3; CROSS ROADS 19; Mt. Zion 8.

## Clay County

Clay County met with Siloam Church. Dr. J. A. Stewart is Pastor. We got double value from the lunch. We sat by the window while the ladies spread the lunch and while Percy Ray was preaching a good sermon. We were given a good place on the program to discuss the EVERY FAMILY Plan and the Cooperative Program. Clay County has Record readers as follows: West Point 16; Cedar Bluff 16; PHEBA 11.

## West Point

Dr. J. A. Stewart, Pastor, arranged a special deacons' meeting for us so we could explain the EVERY FAMILY Plan. While waiting he showed us a filing system and a church member follow-up system that every pastor should see. He has promised to give us an article on each system.

## Columbus

Pastor J. D. Franks honored us by inviting us to be the guest speaker on the closing Sunday of his "All Out Week for Christ." Other speakers during the week were: Dr. H. L. Grice, Hugh F. Latimer, Rev. J. H. Street, Miss Kathleen Mallory, Dr. J. A. Stewart, Dr. H. H. McMillan. We also had the privilege of speaking at the vesper service at the Baptist Workshop. And believe it or not, one person who heard our sermon being broadcast over the radio, phoned in a Baptist Record subscription.

Lowndes County's Record readers are listed as follows: ARTESIA 18; Border Springs 1; First Columbus 66; CALVARY 38; PLEASANT HILL 34; MT. VERNON 17; East End 26.

## Newton County

Sulphur Springs Church, Rev. J. E. McCraw, Pastor, entertained the Newton County Association. Rev. Chas. B. Hamlett III preached an excellent sermon. Officers elected were H. H. Bethune, Moderator; assistant Moderator, C. B. Hamlett, III; Clerk and Treasurer, L. B. Cook. We were given a good place in the morning to present the EVERY FAMILY Plan and another good place in the afternoon to explain the Cooperative Program.

Newton County Record readers listed as follows: Beulah 11; BETHEL 16; Chunky 2; Conehatta 1; Decatur 15; HICKORY 67; Lawrence 1; Little Rock 1; MT. PLEASANT 35; NEWTON 165; STRATTON 22; UNION 145; Zion 1; Midway 1; Good Hope 1; NEW IRELAND 30; Fellowship 1; Roberts 1.

—BR—

The annual meeting of the Enterprise Baptist Church was most successful. Bro. L. W. Ferrell did the excellent preaching. There were eleven additions to the church—eight for baptism and three by letter. Rev. J. T. McRae, one of our own boys, directed the singing, and Mrs. Louis Peebles played the piano. During the meeting the church ordained J. T. McRae into the full Gospel ministry. Brother Ferrell preached the ordination sermon. The pastor, Solmie I. Smith, presented the Bible and Dr. Avery, formerly of Meridian, led the ordination prayer. Rev. McRae is now in the Southern Baptist Theological Seminary, Louisville, Ky., and has recently been called as pastor of a full-time church 75 miles from Louisville.—Solmie I. Smith.



### OUR COLLEGE PROBLEMS AND THEIR SOLUTION

J. W. Lee

It may be that the consideration of the best way to use the assets of Woman's College should not have been precipitated at this time.

Be that as it may, the question is squarely before us, as all readers of The Baptist Record know. A full, frank and free discussion of the whole matter will do more good than harm.

Those who are considering reshaping or de-adjusting our Christian Education program should bear in mind several things.

First: Mississippi Baptists have never been a unit on our program for the education of girls. Many of us have never believed that the Convention acted wisely or righteously when it entered the field of the education of girls in competition with some of our very best brethren who had selected that field for service for their Lord and Master.

When the vote was taken at Gulfport as to whether we as a Convention would accept and operate a college for the education of girls the vote was about even. Only two differences. A recount or a roll call might have changed the result. Bear in mind that this vote was taken in the territory where the college was located. I am not alone in believing if the vote had been taken in neutral territory a majority would not have voted to own and operate a college for the education of girls.

Certainly we were a unit in believing our girls should be educated in schools where the emphasis is put on spiritual values, but many of us believed that such schools were already in existence and were meeting our needs as well as they could be met by schools under Convention's ownership and control.

We could not see that we had anything to gain by doing something at a large expense to the denomination that some of our best and most loyal brethren were doing for us at no expense to us as a denomination. Nothing has happened to make us change our minds. In fact, in the light of all that has occurred as the result of our efforts to educate girls we are more convinced than ever that our judgments were not faulty.

We were fifty-fifty in Gulfport and we are fifty-fifty yet in believing that the Convention made a serious mistake in undertaking the education of girls. We have not turned out any finer Christian characters from our Convention-owned schools than were trained or educated in schools individually owned and controlled.

Second: Don't overlook the fact that Woman's College was closed because of a lack of patronage, not money. Another school with no larger income from the Convention than was received by Woman's College has not closed and will not close as long as it has an adequate patronage. Given an adequate patronage the finances will take care of itself. As to why Woman's College did not get an adequate patronage I have no answer. The answer is with those who were expected to patronize it but did not. The college is in the midst of an area where Baptists dwell in large numbers. It is said that there are more Baptists in proportion to population south of the A. & V. railroad in Mississippi than in any similar sized territory in the world.

These Baptists could have given adequate patronage to Woman's College to keep it going in a large way but they did not. I wish they had done so but they did not.

I believe the cause of Christ would have been served if they had patronized Woman's College but they did not. The College operated at a financial loss year after year because the Baptists in the surrounding territory did not patronize it sufficiently to supply its financial requirements. For years the Convention met the deficit with borrowed money. We all hoped the enrollment would be larger "next year" but year after year it declined until the College was forced to close.

If the College should be opened what assurance have we that the future patronage will be any more liberal than in the past?

It is true, as Dr. Lipsey says, that the people in and around Hattiesburg gave to the College more

liberally than they would have given if the college had been located elsewhere.

What a disappointment it must have been to those liberal contributors when the numerous Baptists in their territory patronized the college so meagerly. These liberal contributors to the physical assets of the college had a right to expect Baptists (especially in South Mississippi), to patronize the college liberally. The Baptists in the area where the College is located really owed the contributors to the college a much larger patronage than they gave.

Third: When our Convention was endeavoring to maintain three standard colleges (two for girls and one for boys), our educational program proved to be too large for our money and our patronage. Government statistics reveal that there is less money per capita in Mississippi than any state in the Union. Baptists are just average Mississippians in the possession of money. Therefore, Mississippi Baptists possess less wealth per capita than the Baptists in any other state. Yet I know of no Southern state where the Baptists have as large education program as we had except Texas, whose area is five times ours. If our education program is to be readjusted the "garment should be cut to fit the cloth."

Fourth: Yes; those who contributed to the physical assets of Woman's College did so believing the permanent domicile of the College would be Hattiesburg. The Convention thought so. All Mississippi Baptists thought so. The Convention as a Convention did everything possible to operate the college at a place and for the purpose for which it was established. A friendly Board of Trustees was appointed. Bonds were issued and sold for endowment. Authority was given to the College authorities to seek from the constituency of the Convention a larger endowment. Authority was given the trustees year after year to borrow money to cover operating deficits.

Campaign after campaign was put on by the authority of the Convention to get money to pay back the money borrowed to pay operating deficits. Each and every campaign failed to get the amount of money needed to meet matured obligations. The efforts of the Trustees and faculty to secure enough students to keep the college going was a failure. The effort to secure an adequate endowment failed.

Will some one tell us what the Convention can do in the future to carry out its obligations to the donors that it has not done in the past?

It is a great disappointment and exceedingly embarrassing that the contributors in and around Hattiesburg have a closed college in their midst. They had a right to expect something different and better. The Convention as a Convention tried to give it to them. If anybody failed them it was the Board of Trustees (which was largely local), the college officers and the Baptists in their territory. In defending the Convention I am taking no credit to myself. As a member of the Convention and as a member of the Education Commission I voted year after year to borrow money to contribute to the operating costs of our two female colleges, and Clarke College until we had borrowed about \$100,000. The Education Commission by authority of the Convention launched a well-organized campaign to secure funds to pay the debt incurred by borrowing money to give to the three colleges mentioned above for operating expenses. The campaign resulted in securing only about one-half of the amount needed. In other words, the Baptists of Mississippi did not give us enough money to pay our debts. From that time until now I have always voted no (and sometimes had my negative vote registered) when voting to borrow more money. Up to that time I always voted yes.

I could not have the heart to ask a banker to lend me money when I had not paid him what I already owed. I will not vote for the Convention to do something that I will not do myself.

But the Convention borrowed and borrowed to keep Woman's College open and functioning as a college. The Convention could not possibly have done more.

Fifth: As to Prof. Swor's proposal originating at Clinton. I do not know where his idea originated

### MAKE THE BUDGET BUDGE

J. E. Dillard

Big business and successful little business men have found that it pays to have a budget and live up to it. Why shouldn't a Baptist Church? Some pastors say they just can't make the thing work. Some suggestions may help.

1. Believe in the budget. It is a plan for properly balancing income and outgo. It means Better Baptist Business. It removes uncertainties and keeps a church from attempting impossibilities. It uncovers inequalities in providing for all departments. It makes it possible to discover leaks and shortages before it is too late.

2. Build your budget wisely. Have a committee representing a cross section of the church so no department will feel ignored or slighted. Make a careful survey of all needs including salaries, properties, organizations, departments, and meetings. Itemize this budget indicating amounts spent previous year and amounts needed for ensuing year. Decide the amount or percentage for the denominational work included in the Cooperative Program. Also decide whether provision will be made for the Hundred Thousand Club in the budget or by special appeal in January and February. Study your church roll and treasurer's book and estimate the amount you can reasonably expect, modify your budget accordingly. Now present it to the church, discuss it frankly, and have it adopted with the understanding that it will be modified if necessary.

3. Boost your budget tactfully. Put a copy in the hands of all your people. Explain each item. Have a school of missions; preach a series of sermons or have a class in stewardship or both. Select your canvassers with care; give names to the canvassers early so they can call before the Every Member Canvass day. Use all your organizations; ask for 100% co-operation. Stay with it till every member is canvassed. Keep sweet; keep praying; keep working.

4. Balance your budget monthly. Revise it if necessary. Keep accurate records; pay bills promptly; make remittances of all denominational funds monthly; report receipts, disbursements and balances monthly. Enlist new members as they join. Urge all to pay up and keep up for the sake of our Lord, our church, our denomination and a lost world.

You CAN make the budget budge. Do it.

—BR—

### "I AM THY GOD"

I am thy God, am every day the same,  
My word is sure, no harm can thee betide;  
Thou art Mine own, to thee I give My Name,  
I'll strengthen thee, be ever near thy side.

I am thy God, fear not the shades of night,  
In Me find peace beyond all earthly gain;  
Easy My yoke, My burden, too, is light,  
Find rest in Me and healing for thy pain.

I am thy God, thy God of grace and power,  
Be not afraid, have faith, believe in Me;  
I will sustain thee every day and hour,  
Cast cares on Me, triumphant thou shalt be.

ERNEST O. SELLERS,  
Baptist Bible Institute,  
New Orleans, Louisiana

—BR—

I thank God for the privilege of helping in a small way with the music during the recent revival at D'Lo. Brother H. W. Robinson, new pastor there did the preaching. Besides sending a real spiritual revival in the hearts of the Christians, God saved twenty souls and gave them to us for baptism, and four came by letter. Brother Robinson has a fine church there at D'Lo, and we're looking for great things from it.—Jesse Young, Clarke College.

nor do I care. It is not a question of who originated it nor where it was born.

We should be concerned only with its merits. If it has merit it deserves our consideration.

To this writer it has much merit and I am persuaded it will get the consideration it deserves.



## Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS," I Cor. 13:8b

"Go" Mt. 5:24; "Go" Mt. 10:6; "Go" Mt. 11:4;  
"Go" Mt. 28:7; "Go" Mt. 28:19; "Go" Mk. 16:15;  
"Go" Lk. 9:60.

"Give" Mt. 5:42; "Give" Mt. 10:8; "Give" Mt. 19:21;  
"Give" Lk. 6:38; "Give" II Cor. 9:7.

### I

On call from Dr. Lawrence we met with the other State Secretaries and Home Board representatives. The meet was in Atlanta. A fine spirit prevailed.

The Soldier work was under consideration. The Home Board will major on work inside the camps. The State Boards and Churches will major on work about the camps.

Monies raised sometime back will be returned to the states, less expenses, plus 10% to be concentrated in weaker states.

In Mississippi, thanks to the leadership of the Spirit, the vision and cooperation of your Executive Committee, we are able to have in motion a good beginning. One worker reports ten conversions. In addition another reports twenty conversions. Several soldiers have joined the churches.

Thousands of tracts and hundreds of Gospels of John are being distributed.

Doxology!

### II

Congratulations to President Billy Watson, Miss Montgomery, the other officers of B. S. U. in Mississippi, to Dr. Frank Leavell, to our splendid campus secretaries and helpers for a very fine convention.

Just to see youth considering "Supreme Allegiance to Christ" was an inspiration.

Dr. John L. Hill said something like this, "If Jesus had on each campus in Mississippi a small group (the size of the smallest football squad) absolutely consecrated to Him, practicing 'supreme allegiance to Christ' He would take each campus." What a challenge!

### III

A drive down to Jackson county (Pascagoula) was worthwhile in seeing a large group of men (Brotherhood) bent on the King's Business. Dr. Lawson Cooke made one of the finest presentations ever on Stewardship. Brother Horace Headrick gave a good account of Brotherhood Week. We spoke briefly. The ladies served a fine meal.

### IV

We were glad to have as our own guest Pastor J. L. Sullivan, Clinton. With him was our assistant, W. L. Ball, Jr., and Dr. Howard Spell, Bible teacher at Mississippi College. All Jackson pastors were present, Drs. W. A. Hewitt, Claude Bowen, W. A. Bell, A. S. Johnston, and F. Metts, save Pastors Percy Cooper and L. W. Ferrell, detained by engagements. Also present were Pastors Owen Williams, Utica; R. L. Wallace, Raymond; Dr. Swan Haworth, Vicksburg, and G. O. Parker, Magee. Fine fellowship.

### V

#### More State Missions

Here twenty-one persons are being baptized by Liberty Hill Baptist Church. Rev. C. C. Perry is pastor. Our State Mission Evangelist, E. D. Estes,



did the preaching. Your prayers and contributions help.

Sow-ing in the sun-shine, sow-ing in the shad-ows,  
Fear-ing nei-ther clouds nor win-ter's chill-ing breeze;

Bye and bye the har-vest and the lab-or end-ed  
We shall come re-jolc-ing, Bring-ing in the sheaves.

### VI

Kemper County meet was an interesting one. Moderator J. M. Cook saw to it that the program kept moving. The folks were interested in the work. Pastor Sullivan invited us to show some around-the-world pictures with idolatry views as an emphasis. This was at prayer meeting. Great church. Great crowd present.

### VII

For a year we had a "date" to speak at the Leake County Association. Dr. J. W. W. Lyle reminded us. Moderator Bragg had a good program outlined for the session.

### VIII

A large and attentive congregation was present at First Church, Natchez. Dr. W. A. Sullivan has done a fine work there. It was good to be in the home of the pastor. They plan added support to the Cooperative Program.

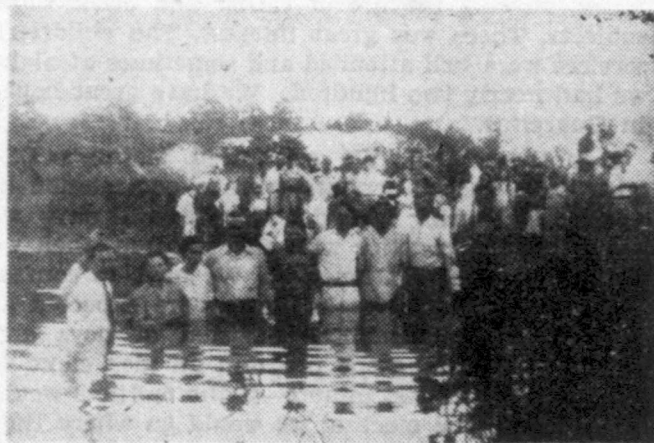
### IX

We found Pastor Polk, Port Gibson, abed with the flu, but he was better. Mrs. Polk and Brother Mack Jones were in charge of arrangements. A large congregation in the lovely new house of worship. These folks are greatly loved.

### X

Mississippi Baptists in State Missions are doing a work that must rejoice angels' hearts as they fill the Savior's hands.

Below we see State Mission Evangelist in the baptismal pool with converts from Mt. Moriah, Tishomingo County. Rev. R. E. Downen is pastor. In addition, Brother Estes had just preached in revival services at New Prospect with sixteen additions. Doxology!



"In obedience to the command of our Lord and Savior Jesus Christ, and, upon a public profession of your faith in Him, I baptize you — in the name of the Father, and of the Son, and of the Holy Ghost, Amen."

### XI

Churches "Over the Top"—October 23, 1941:

Midway—Calhoun.  
Laurel, First—Jones.  
Brooklyn—Lebanon.  
Wiggins—Lebanon.  
Bethel—Lincoln.  
Friendship—Lincoln.  
Gum Grove—Lincoln.  
Topisaw—Lincoln.  
Kokomo—Marion.  
Liberty—Mississippi.  
Good Hope—Panola.  
Navilla—Pike.  
Sand Ridge—Scott.  
Mt. Zion—Simpson.

### BR

Pastor A. B. Pierce has been four years at Crystal Springs. In this time the total additions have been 524, of whom 252 came by baptism. Gifts to missions, \$7,911.54. Membership grown from 650 to 1,010. The debt on the church building has been paid and a new home built for the pastor, the old home converted into an annex.

There were seventeen additions to Calvary Church, Jackson, last Sunday, and the largest morning congregation of the year except Easter Sunday, and the largest evening congregation since Dr. Claud Bowen has been pastor.

## NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A DEBTLESS DENOMINATION BEFORE 1945

Doxology! Doxology again!

We take up \$90,000.00 of our bonds December 1, 1941. The Executive Committee has confirmed it. Our Board attorney is drawing up the legal notices. They will be published by the time you read this.

At the start of the Now Club our bonded indebtedness was \$542,000.00. After this December it will stand at \$435,000.00.

WE DO NOT HAVE THE FULL \$90,000.00 IN HAND. WE HAVE MOST OF IT IN HAND OR IN SIGHT, BUT WE COUNT ON MISSISSIPPI BAPTISTS SENDING US \$30,000.00 NOW CLUB MONIES BY DECEMBER FIRST. DO NOT FAIL THIS CAUSE OF CHRIST!

WE ALSO HAVE IN HAND THE \$15,000.00 INTEREST DUE DECEMBER FIRST. DOXOLOGY!

No. 3192 for \$36, No. 3193 for \$36, No. 596 for \$100, Midway church in Calhoun County (Mrs. Dende, worker).

No. 3131 for \$36, Stonewall in Clarke County.

No. 561 for \$50 and \$10, Columbus First Church in Columbus Association.

No. 3194 for \$36, Catchings in Deer Creek (T. L. Sandifer, worker).

No. 3197 for \$36, Clinton in Hinds-Warren.

No. 3195 for \$36, Heidelberg in Jasper County (Mrs. Satcher, worker).

No. 13 for \$1000, No. 15 for \$1000, No. 17 for \$1000, No. 18 for \$1000, No. 43 for \$1000, Laurel First Church in Jones County (Hightower, field worker).

No. 560 for \$50, Meridian Poplar Springs, Lauderdale County.

No. 2027 for \$36, No. 319 for \$50 and \$6, No. 544 for \$100, Brooklyn in Lebanon Association (Hightower, field worker).

No. 3182 for \$36, Oral in Lebanon Association.

No. 2032 for \$36, No. 2033 for \$36 and \$6, No. 318 for \$50, No. 543 for \$100, Wiggins in Lebanon (Hightower, field worker).

No. 3180 for \$36, Tuscola in Leake County.

No. 2031 for \$36 and \$3, No. 2030 for \$36, No. 316 for \$50, Bethel in Lincoln County (Hightower, field worker).

No. 540 for \$100, No. 541 for \$100, Friendship in Lincoln County (Hightower, field worker).

No. 314 for \$50, No. 539 for \$100, Gum Grove in Lincoln County (Hightower, field worker).

No. 315 for \$50, No. 542 for \$100, Topisaw in Lincoln County (Hightower, field worker).

No. 3185 for \$36, No. 3186 for \$36, No. 3187 for \$36, No. 3188 for \$36, No. 3189 for \$36, No. 3190 for \$36, No. 3191 for \$36, Kokomo in Marion County (Mrs. W. W. Golden, worker).

No. 3179 for \$36, Duck Hill in Montgomery County (Mrs. Embry, worker).

No. 57 for \$500, No. 58 for \$500, No. 59 for \$500, No. 97 for \$250, No. 320 for \$50, Liberty in Mississippi Association (Hightower, field worker).

No. 594 for \$100, No. 595 for \$100, Como in Panola County.

No. 3183 for \$36, No. 3184 for \$36, Good Hope in Panola County (Mrs. Woodruff, worker).

No. 537 for \$100, No. 538 for \$100, No. 96 for \$250, Navilla in Pike County (Hightower, field worker).

No. 317 for \$50, Sand Ridge in Scott County (Hightower, field worker).

No. 524 for \$100, No. 525 for \$100, Mt. Zion in Simpson County (McLaurin, field worker).

No. 3118 for \$36, No. 3119 for \$36, No. 3120 for \$36, No. 3121 for \$36, Yazoo City in Yazoo County (Mrs. Webb Brame, worker).

### BR

Because the attendance was short the second day, Copiah Association decided to have two meetings in the year, one in the spring and the other in the fall. Probably one will be for business, the other inspirational. The meetings next year will be with the Strong Hope and Crystal Springs churches. Officers are T. W. Green, Moderator; J. B. Robinson, Clerk, and W. G. Sumrall, Treasurer.

Mr. Thos. J. Davis of Butte, Montana, this year's president of International Rotary, is said to be a "thorough-going Baptist."



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.  
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Executive Secretary—Miss Fannie Traylor  
Young People's Secty.—Miss Edwina Robinson  
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Durant, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

Our faithful Southwide Personal Service Chairman, Mrs. Eureka Whiteker, has found it necessary to give up the work and this is her last report to the Executive Committee. Mrs. Whiteker has been a very constructive and practical leader of our Personal Service for more than four years. We shall miss her but Miss Mary Christian will take up the work where Mrs. Whiteker left off and continue in the same fine way.

### Personal Service Report

When John the Baptist was preaching in the wilderness he admonished the people by saying, "Prepare ye the way of the Lord, make His paths straight." He further told them that when Jesus came every valley would be filled, every mountain and hill be brought low, the crooked places made straight and the rough places smooth. As we look forward to the return of our Lord it becomes the task of personal service to make His paths straight.

Since our last report there seems to have been renewed emphasis in our phase of the work in all of the states as we have endeavored to prepare the way of the Lord. We have found many valleys of unbelief as well as sins of omission which have had to be filled up by adding diligently grace to grace. We have in all of our work urged the women and young people to add virtue to their faith, knowledge to their virtue, temperance to their knowledge, patience to their temperance, godliness to their patience, brotherly kindness to their godliness and charity to their brotherly kindness. Developing in these Christian graces will ever be the larger task of personal service.

We have endeavored to bring low the mountains of pride, haughtiness, self will and obstinacy. Our women and young people cannot go about the doing of God-honoring personal service until these things are humbled and cast down. There is a vast difference between God-honoring personal service and just doing SWEET things!

Ever our aim has been to make any crooked places straight. In trying to reach the lost for Christ we have had to deal with conceit, guile, hypocrisy and untruthfulness, but we are thankful to note that many have become new creatures in Christ Jesus.

The rough places we have tried to smooth. In a world full of anger, strife, envy, hatred, malice and all uncharitableness among nations as well as individuals we have learned anew that we cannot hope for lasting peace unless we live and practice peace in our own communities.

In the providence of God it seems that this will be my last report to the Executive Committee of W. M. U. Duties in my home necessitate my giving up as chairman of personal service. Since Mrs. Armstrong has appointed Miss Mary Christian to be my successor, I am giving up the chairmanship with a happy heart. I am sure the work will grow and develop rapidly. Under the Father's guidance, with Miss Christian as chairman working with the nineteen splendid, cooperating personal service chairmen in the states, it cannot do otherwise.

For the very helpful and delightful experience of being a member of the Executive Committee these more than four years I shall ever be grateful. To have known each of you personally has brought great joy and I shall miss seeing you. My prayers in your behalf, my interest in each of you and your work, and my love for each of you abide.

I feel much like I imagine a mother feels when she sends her child to school for the first time—because I want you to take good care of my pet, PERSONAL SERVICE.

MRS. EUREKA WHITEKER,  
Former Chairman.

The Briar Hill Church recently had a recognition service for the members of the Girls' Auxiliary

and Royal Ambassador Chapter. The Y. W. A.'s and Sunbeams also had a part—Miss Lucile Carson leading the devotional and the Sunbeams singing "I'll be a Sunbeam." The Christian Flag bearer, Juanita O'Bannon led the girls and "Onward Christian Soldiers" was played. The boys participating were: Charles Walter Alliston, Bobbie Lee Compere and Arthur Compere, and the girls were Catherine Taylor, Gwendolyn Compere and Frances Webb. The girls came to the beautifully decorated platform, knelt and were crowned by Mrs. F. B. Webb, the president of the Woman's Missionary Union. After they were crowned and given a charge, they were seated on the platform. Mrs. Watts Webb recognized the queens and they were challenged to be "ready" for service. A missionary message was brought to the entire audience by Dr. R. B. Gunter, our pastor.—Mrs. Scott Taylory, G. A. Counselor.

Iglesia Bautista,  
Colon, Cuba.

Dear Christian Friends:

I can do all things through Christ which strengtheneth me.—Phil. 4:13.

This is our first letter since the beginning of May. We are glad to tell you about the work and the workers, too.

1. During May we had a three days' campaign in our new mission in Guareiras, having meetings for the boys and girls at five p. m., then at eight p. m., a meeting for the adults. We used our projector showing the life of Christ and other Bible subjects. There was great interest. The children's services were well attended and sometimes at night we had nearly two hundred. We have great hopes in Guareiras.

2. Mother's Day. We celebrated Mother's Day with extra special services even in our mission in Guareiras. During the day for several days we went there to practice with the children, then we had the program at ten a. m. We have to confess that we did not have the success we expected as most of the attendance consisted of boys and girls. While making the program an idea came to our mind at the last minute—if the mothers would not come to the meeting we would go where they were. So in a moment we organized a parade. The children were happy to do that. We took the Cuban flag and a sign we had made for the occasion—"Honor a las Madres" (Honor to the Mother). We went up and down the streets in the town singing those hymns we had learned for that occasion. It was a surprise for the people and all were pleased with the effort done by the Baptist church to honor the mothers. In Colon we had the program at night, being in charge of Brother Espinosa while we took charge of the program in Jovellanos. We had good meetings and good crowds.

3. New Mission. Brethren from Colon started a work in a little town two miles from our church; the name is Deseada. Afterwards Brother Espinosa helped in that new field and now we go there every Thursday. One Sunday after Sunday School a group from the church went there and we had a good meeting. At this very moment we have a visitor here in the house from Deseada who is converted and giving a good testimony of his faith in Christ.

4. Vacation Bible School in Jovellanos. For two months we moved to Jovellanos and Brother Espinosa moved to our house in Colon, though we visited Colon every Saturday and part of Sunday. While in Jovellanos we had for the first time the Daily Vacation Bible School with good results. We had a goodly number of boys and girls and the last Sunday, at night, we had a special program with the pastor, Espinosa, giving a short message. Very soon, D. V. we will have the V. B. S. in Colon and possibly in the Guareiras mission. Hazel did a good work with the ladies during the time she

was there in Jovellanos as well as the Girls' Auxiliary.

5. We had two special conferences, one by Dr. Reyes Monson for the men and one for the women by Mrs. Reyes Monson. The two salons were filled to overflowing and the messages were very appropriate. Praise the Lord.

6. Rev. Oscar Rodriguez, the consecrated Puerto Rican evangelist was with us for a night on his way to a Sunday School Congress in Mexico. As he was visiting the churches in the Oriental part of Cuba (under the Northern Baptist Convention) for a month, he could not give us more time. Although the night he was with us it was raining, we had a good crowd and a fine sermon and service.

7. Now the last news which isn't the best news this time. Our little girl, Esther (Esthercita as we called her) died July 11 at 10 to 3:00 in the morning. She was our only child, two years and five months old. Though she was small she filled the house. The Lord who gave her to us took her back in the moment when He thought it was convenient. We are happy to serve Him who gave His only begotten Son for our sins. The Lord used our child's funeral to preach the gospel. Many people with whom we had little contact showed their sympathy to us. At 4 o'clock we had a funeral service in our temple, in charge of two young preachers, Espinosa and Parat. The church was crowded and a goodly number accompanied us to the cemetery a mile and a half out of the city. We all walked there where we put into the earth the little body of the one who was a blessing from God to us.

We thank you for your prayers. Brethren we see on the horizon of our field clouds of blessings for the work of the Lord here.

Your missionary,

HAZEL PINA (Mrs. Enrique)

—BR—

### TO CENTER RIDGE CHURCH MEMBERS:

You are this week receiving your copy of The Baptist Record from your church under the Every Family Plan from our church budget. We are hoping you enjoy your paper and read it and see what Baptists are doing all over the world, and when we see what others are doing maybe we will be inspired to do more for our Lord and His work.

Your pastor,

JOHN S. MORGAN.

—BR—

### PURPOSE OF FOUNDATION

The sole purpose of the Baptist Foundation would be the investment and handling of endowment assets of Baptist institutions, education, benevolent and missionary. It will give absolute and permanent stability in administering these assets and encourage the making of gifts and wills for the benefit of various Baptist causes.—C. J. Olander.

—BR—

Dr. L. M. Bratcher underwent a serious operation while on furlough in America. He and his wife sailed for Brazil October 11.

East Moss Point: Dear Friends: Most of us like to have visitors in our homes. We are happy to say that throughout our church year you will be privileged to receive our state paper. The Baptist Record comes to your home each week. Read it carefully and prayerfully. In it you will find information and inspiration to help you live a more abundant Christian life. The pastor is happy to have the church adopt such a challenging budget for this year. We are very grateful for the substantial increase in salary.—Montie A. Davis.

Alumni and friends of the Southern Baptist Seminary will meet for breakfast at the Lamar Hotel, Meridian, Miss., Wednesday, November 12, 7:30 a. m. Dr. Leo Green, formerly of Mississippi, now a member of the Seminary faculty, will be the speaker. Price 55c per plate.



# THE EFFECTS OF THE USE OF INTOXICATING ALCOHOLIC LIQUOR AS A BEVERAGE

By Valeria Sherard  
A Freshman At Hillman College

Alcoholic beverage is our major narcotic problem in the world today. The destiny of America depends on the solving of this problem. The word "alcohol" is derived from an Arabic word meaning "evil spirit." Surely, it is an evil spirit that destroys more lives, more homes, and more nations than any other one thing; that makes wives widows, children orphans, fathers fiends, and all of them paupers and beggars. Many young people and children are forced to spend unhappy lives, and lose opportunities of life because of the money spent on liquor. In 1939, \$4,000,000,000 was spent in America making the per capita cost of liquor for every man, woman and child about \$25. Liquor covers the land with idleness, misery, racial degeneracy, and crime; it fills the jails, supplies the alms house, demands asylums, sanatoriums, and cemeteries. The time has come if America is to survive, for her to take a stand against this social evil.

Alcohol is represented as a food, but it has very limited food value and has certain drug and poisonous effects upon the human body. It is represented as a medicine that contributes to physical vigor and a robust resistance to disease, but the contrary is more commonly true. It is represented as a stimulant. "A stimulant is a substance or condition capable of increasing the force, frequency, speed and amount of one or many of the functions of our tissues. Alcohol has exactly the opposite effect, namely, inhibition or depression." Alcohol is represented as an aid to long life, but it is, undoubtedly, a factor in shortening the average length of life. It is represented as a means of keeping warm, but alcohol when taken in the body drives to the outside of the body the heat, which soon escapes, and leaves the body cooler than before. Alcohol is represented as a bracer for the meeting of an emergency. Alcohol should never be used by people who might be called upon unexpectedly to meet an emergency.

The manufacturing and selling of alcohol requires many workers; therefore some claim that one should drink to keep such a big business going. While these men are employed in the manufacturing and selling of these drinks, as many more are losing their jobs because drinking makes them slower to react and less efficient. Money is used to buy liquor that should be used for the necessities of life.

Some people claim that a person should drink because of the taxes the government gets from liquor licenses. Even though the government taxes are increased from liquor licenses, the amount spent on liquor victims in crime detections, prisons, asylums, and old people's homes is far greater. Besides this, the liquor business spends annually \$30,000,000 for advertising.

Alcoholic beverage deprives an individual mentally, physically, and morally of his rights as a worthy citizen. "The organ, which suffers most from alcoholic poisoning, both acute and chronic, is the brain." First, alcohol deadens the highest nerve centers, those which control thought. If enough is taken it will next affect the

nerve centers that control the muscles and movement, and finally it will affect the ability of the senses to perceive things. Judgment, which separates man from animals, goes first when he drinks. Alcohol causes a loss of muscular power and coordination, interferes with the vision, and causes an irritation or inflammation of the nerves, known as alcoholic neuritis. Alcohol causes the heart to beat faster, causing high blood pressure. It causes the blood vessels of the skin to become dilated, resulting in an oversupply of blood to that region. Alcohol affects the tongue, causing the speech to become "thick" and hard to understand. It tends to irritate the mucous lining of the stomach and the intestines, and interferes with the digestion of food. Continued drinking may result in chronic gastritis. Alcohol causes diseases of the kidneys and liver, "it devitalizes the tissues so that the body cells are less able to resist microbe invaders, and it brings about higher death rates in both pneumonia and tuberculosis. Alcohol hinders healing, in cases of accident or surgery, and slows down the fighting powers of the white blood corpuscles," therefore, lessens a person's ability to recover from diseases. Its continued use dulls the moral sense and weakens the will power.

Alcoholic beverage affects the personal health, it affects group living, and cheats the good life. It creates a false sense of security where there is no real security; it produces a false contentment. To solve the problem of security we do not need brains drugged with drink or poverty stricken and booze-sodden laborers or people who are taught to run away from problems by drinking. Today there is a challenge for youth to recognize alcohol as a subtle, sneaking, cheating enemy of the good life we are all trying to develop for ourselves and our nation.

Liquor is the root of seventy-five per cent of the broken homes and is a factor in ninety per cent of the crimes in America today. Forty-five per cent of the insanity in the United States is the result of liquor. Three out of every ten drinkers become addicts. The U. S. is spending \$15.33 for each pupil on education and \$46.15 per capita on liquor. There are 1,325,000 young women in America acting as hostesses in liquor taverns today, three times as many as are enrolled in our colleges. Over half of the automobile deaths are the results of liquor. In the first half of 1940, the nation's traffic deaths reached a tragic total of 14,741—or 1,040 more deaths than in the same six months of 1939.

The person who drinks thinks it's nobody's business whether he drinks or not; but what about the rights and liberties of others? What about the right to be safe on the street? What about the right of children to have food and clothes? What about the right of wives to have security and courtesy? What about the right of industry to have workmen who are sober and dependable? What about the right of government to have citizens and officers who are free from the evil and corrupting influences of the liquor traffic?

Briefly summarizing, the effects of alcoholic beverage assails our most sacred inheritance—the inalienable right to life, liberty and happiness.

## Blue Mountain College "Training in Church Membership"

One of the outstanding organizations promoted by the Baptist Student Union at Blue Mountain College, is the Baptist Training Union. It began its work this session with an inspiring Vesper Service in which its members were challenged to pledge their allegiance to their homes, to the college, and above all to Christ.

The general assembly program is always an important part of the B. T. U. One of the unusual programs this year was "Worship Through Music." In it were portrayed the different phases of such worship from the magnificence of Bach, who wrote "for the glory of God," and the stateliness of the Episcopalian hymns to the simplicity of the mountain music and negro spirituals.

The B. T. U. comprises six active unions. In the installation service, Sept. 29, each general officer challenged the corresponding officer. In the individual unions, to serve to the utmost as they followed the example of Him who died on the cross.

The general officers are:

Director—Ellen Edens, Sumter, S. C.  
Associate Director—Dorothy Pinson, Memphis, Tenn.

Bible Readers Leader—Willie Mae Pugh, Memphis, Tenn.

Treasurer—Mary Edith Gardner, D'Lo.

Secretary—Martha Frances Beaty, Jackson.

Social Chairman—Jane Pryor, West Point.

Chorister—Jennie Hill, Sumter, S. C.

Pianist—Miriam Izard, New Hebron.  
Poster Chairman—Joy Wilkinson, Richmond, Va.

Individual Union Presidents:  
Margaret Williams, Nashville, Tenn.  
Lynne Whitehurst, Sheffield, Ala.  
Ethelene Holt, Milan, Tenn.  
Mary Jo Clark, Brookhaven.  
Jeanette Mommsen, Memphis, Tenn.  
Mae Blanche Sensing, Nashville, Tenn.

The first monthly B. T. U. Clinic was held October 13 for the officers. There were 62 officers present representing the six individual unions. This clinic is a great help in guiding them to know the "hows" and "whys" of their respective offices and also to make definite plans for the coming month.

The Baptist Training Union is training the B. M. C. girl for efficient service for her Lord.

RUTH GARCIA, B. S. U. Reporter,  
Blue Mountain College,  
Blue Mountain, Miss.  
October 16, 1941.

## SCHOOL OF MISSIONS

The second annual School of Missions under the auspices of the W. M. U. of the Baptist churches of Lauderdale County will be held in the First Baptist Church of Meridian, October 27-31. School buses will transport all those from the rural areas who desire to attend.

The faculty for the School of Missions will be composed of Dr. A. R. Crabtree, Mrs. Maxfield Garrott, Arch McMillan and Mrs. T. J. McDowell. Classes will be offered which will be of special interest to all ages and excellent special addresses will be given.

Norman W. Cox.

## MUSIC

Longfellow said: "Go deep enough and there is music everywhere." Why is music used in connection with so many important events?

Next to religion, music is one of the greatest civilizing powers. You cannot point to a nation that is totally devoid of religious ideas, neither can you discover a small tribe, be it ever so crude in its custom, but has its music. There is an inborn love for song in all men. The power of music is so great that in the legends of all nations the invention of the art is ascribed to the gods.

In the 4th chapter of Genesis the invention of music is recorded. If music is merely a plaything, merely an amusement, merely a means to arouse pleasant emotions, if it has not a higher mission, why does the Book of God mention its origin? That the power of music was early felt is evident by the fact that David played before Saul to drive away evil spirits. Luther said that the devil hates music. The Germans say that where they sing you may safely abide, for bad people have no songs. Of course bad people sing, but they sing not with the spirit of love.

In Second Kings, 3rd chapter, we read of Elijah having been asked to prophesy. When he consented he said, "Bring me a minstrel" and when the minstrel played the hand of the Lord came upon him. Recall the fall of the walls of Jericho. Music was chosen as the power to accomplish this act and through music this miracle was wrought. The Lord could have chosen any other means yet he chose music to bring it about. Has this not a deep meaning?

When God gave the Decalogue lightning was seen and loud thunder heard; yet we are informed that above all of this were heard trumpet sounds. When the angels proclaimed the Birth of Christ, they no doubt sang that beautiful sentence, "Glory to God in the Highest on earth peace and good will toward men." We learn from the New Testament that music is to be used in the blessed abode above. Whether this is to be music such as we practice I will not say. Perhaps in the last days when everything shall be changed in the twinkling of an eye, our music will be changed but that does not lessen the force of the Bible truth. Ever since the time when the morning stars sang together, until now, music has been a means of praise, and this position it shall enjoy throughout all eternity.

Let us accept music as a precious gift of God, let us practice it with humility, so that we may catch and drink in the spirit of love which it breathes which is of God and which leads to God. Let us bear in mind that music is to go with us to heaven and that there we shall see it in all its glory and beauty.

Mrs. J. H. Daughdrill,  
8015 Fig St., New Orleans.

There is a vacancy in the Oloh Baptist Church by the death of a faithful member, Mrs. D. C. Rawls, age 85. She was the wife of the Rev. D. C. Rawls. The couple came to Oloh from Hattiesburg some fifteen years ago, where they were engaged in the mercantile business.

Brother Rawls will remain with us.  
—M. S.



## Sunday School Department

E. C. WILLIAMS, Secretary  
JOHN A. FARMER, Associate  
MISS CAROLYN MADISON, Elem. Sec.

### SEND IT IN

#### Church

#### S. S. Attendance

We shall be grateful to you if you will send on a postal card to The Baptist Record, Jackson, Miss., your Sunday School attendance for each week. The list is growing. Let's make it grow faster.

#### Pace

The Pace Sunday School, Bolivar County, is surely going forward in a great way just now. A recent statement from that field says: "Our Sunday School began the first Sunday in October with the installation of the Six Point Record System and it went over big. We had a successful religious survey; this was the vital keynote of the operations that have progressed thus far. We had our monthly officers and teachers' meeting the last week in September and classified the last Sunday in September. We have our blackboard for the general secretary.

"The people liked the Six Point Record System; liked its dignity and business-like manner. The work was well done Sunday. You would have thought all the secretaries were veterans of the cause. We have set December 21 as the date to meet the Standard. We have every department including the extension, and the leaders are working. The survey revealed definite needs in every department and put new zeal into the workers."

Now, that is a statement that is truly worthwhile. We appreciate such noble and intelligent planning. Mrs. W. S. Redden is the capable and progressive superintendent.

#### Home Cooperation Week

Home Co-Operation Week is suggested as the third week in October, but any week may be used. If you have not already planned for it, do so yet. The idea is for the teacher to visit the home of every new pupil; the chief objective is to bring home and school in closer cooperation.

#### Devotional Covenant

A new leaflet "Daily Spiritual Commitment" is just out from the Administration Department, Sunday School Board, Nashville.

It is a covenant to be entered into by any who will agree to read the Bible daily; to pray each day; and to make daily commitment of heart and life to Christ. Surely, these are basic in Christian growth.

These leaflets may be secured by writing the Administration Department, Baptist Sunday School Board, Nashville, Tenn.

#### Good Record

Pastor R. A. Morris, Newton, sends in 23 names of his people who have just finished "The Ten Commandments," Sunday School study course book. This makes more than 100 awards for his Sunday School people this year. A fine record and it will tell much in their work.

#### Free Books

Don't forget that any pastor or superintendent can get free for the rest of this year any one or all of the following books if he will agree to teach or have them taught in his church: Building a Standard Sunday

### MISSION WORK IN JACKSON

The past week has been one of unusual experiences and blessings in the Baptist churches of Jackson. Beginning October 20th, and continuing through October 25th, a simultaneous Revival of Missions was held, with six churches participating. Five missionaries from the Foreign Mission Board and five from the Home Mission Board were with us throughout the week. One Home Missionary and one Foreign Missionary spoke in the following churches each night: Calvary Baptist Church, First Baptist Church, Griffith Memorial Baptist Church, Parkway Baptist Church, Davis Memorial Baptist Church and Northside Baptist Church.

Three following missionaries were with us from the Foreign Mission Board:

Dr. J. B. Hipps—from Shanghai University, Shanghai, China.

Dr. and Mrs. H. M. Harries—from China.

Mrs. W. Maxfield Garrot—missionary to Tokyo, Japan, and wife of the only missionary from the Southern Baptist Board in China today.

Dr. P. H. Anderson, former missionary to Canton, China, and now teacher of New Testament in Baptist Bible Institute, New Orleans.

Dr. G. H. Strother, missionary to China.

The following missionary were with us from the Home Mission Board:

Dr. J. F. Plainfield, missionary to the Italians in West Tampa, Fla.

Miss Gladys Keith, missionary in the Irish Channel, New Orleans.

Rev. Lawrence Thibodeaux, missionary to the French people in South Louisiana.

Rev. J. L. Moye, assistant to Dr. J. W. Beagle of the Home Mission Board.

Rev. Paul C. Bell, missionary to Bastrop, Texas, and recent appointee to Panama.

We feel that the messages brought by these missionaries have inspired us to greater missionary efforts, and that this week has meant much to our city and community.

Sincerely yours,

EDNA CARVER,  
Church Secretary.

—BR—

### TITHING TRUTH IN BULLETIN FORM

Layman Tithing Foundation, which serves all the churches is now putting out tithing pamphlets in four-page bulletin form, printed either with pages 2 and 3 blank or with 1 and 4 blank. The printed pages carry any one of thirty-two of the famous Layman tithing messages. This is a good opportunity for five or ten weeks of tithe education without extra expense or special distribution. Send for free samples.

When you write please give your denomination, also mention The Baptist Record.

Layman Tithing Foundation  
740 N. Rush Street  
Chicago, Ill.

—BR—

Teacher: "Donald, give me a sentence containing flippancy."

Donald: "Let's flip 'n' see whether I pass or flunk."

School; The Six Point Record System and Its Use; The Cradle Roll Department of the Sunday School; Primary Sunday School Work; Junior Sunday School Work.

Order from your State Sunday School Department.

### HISTORICAL SOCIETY

President W. O. Carver writes regarding the Southern Baptist Historical Society in the October, 1941, issue of The Review and Expositor on pages 422-423:

On August 20 a meeting of unusual interest and promise was held at Ridgecrest. It was voted to request the assembly management to provide for such a meeting annually and to include it in the published announcements. Dr. Hight C. Moore in behalf of the management has given cordial assurance that this will be done.

The special committee on membership, headed by James W. Moffitt, chairman, 1420 N. E. 17th Street, Oklahoma City, Oklahoma, is undertaking to bring to the attention of people the advantages and opportunities of membership during the current year. Now that the life membership fee has been fixed at ten dollars this should be popular.

The number of items for the archives of the Society has increased steadily in recent months. Among the more important items may be mentioned the history of the first two hundred years of the First Church in Charleston, S. C., a history of the Saluda Association in South Carolina; files of some of our periodicals.

The Executive Committee of the Convention, through Dr. Austin Crouch, Secretary, is giving a complete set of bound volumes of Convention Reports from 1929 to date.

The Society is purchasing at a nominal price some important volumes of Baptist history from the libraries of Dr. J. R. Graves and his son-in-law, the late Dr. O. L. Hailey.

The president of the Society has seen a remarkable volume, prepared by Mrs. Day Dickinson of Glasgow, Ky., in which a full history of the W. M. S. of the First Baptist Church of Glasgow is recorded from its origin. It is profusely illustrated with pictures of the pastors, officers, visiting speakers, including many missionaries. There are many other features of one of the most unique and valuable documents. It is to be given to the Society. Here is a suggestion for a project to challenge other women's societies.

Diner: "Waiter, there's a button in my soup."

Waiter. (ex-printer): "Typographical error, sir; it should be mutton."

—BR—

Honesty is still the best policy, but strange to say, some people feel they cannot afford the best.

**MORE "DATES"**  
for girls who hasten healing  
of externally caused pimples  
by relieving irritation with  
**RESINOL**

**Good For  
Over 100 Years**  
—And even better now. Recently greatly  
improved; more antiseptic, more active,  
finer quality ingredients. Spreads easier.  
Widely used for minor externally  
caused skin itching: boils, rash, better,  
pimples, cuts, bruises, etc. 35c.  
→ **GRAY'S OINTMENT**

TO RELIEVE MISERY OF **COLDS**  
quickly use  
**666** LIQUID  
TABLETS  
SALVE  
NOSE DROPS  
COUGH DROPS

## Mother, This Home-Mixed Cough Relief Is Wonderful

No Cooking. Very Easy. Saves Dollars.

To get the most surprising relief from coughs due to colds, you can easily prepare a medicine, right in your own kitchen. It's very easy—a child could do it—needs no cooking, and tastes so good that children take it willingly. But you'll say it beats them all for quick results.

First, make a syrup by stirring 2 cups of granulated sugar and one cup of water a few moments, until dissolved. Then get 2½ ounces of Pinex from any drug-gist, and pour it into a pint bottle. Then add your syrup. This gives you a full pint of really splendid cough syrup—about four times as much for your money. It never spoils, and lasts a family a long time.

And for real quick relief, it can't be beaten. It acts in three ways—loosens the phlegm, soothes the irritated membranes, and helps clear the air passages.

Pinex is a special compound of proven ingredients in concentrated form, well known for prompt action in coughs and bronchial irritations. Money refunded if it doesn't please you in every way.

## HAVE YOU CONSIDERED PUTTING THE BAPTIST RECORD

In The

## CHURCH BUDGET



**NO CHURCH COULD MAKE  
A BETTER INVESTMENT**

(Courtesy Brotherhood Quarterly)



# Sunday School Lesson

Prepared By  
BRACEY CAMPBELL

## SIN

Bible Texts: Gen. 3:1-24; Ps. 14:1-3; Jer. 17:9-10; Mark 7:20-23; Rom. 11:8-32; 6:23; Gal. 6:7-8; Jas. 1:13-15; Rev. 22:10-12.

Let us begin by relating sin to God. A neglect of this upon the part of people accounts for millions of acts of sin. Men think of sin as mainly or wholly a wrong done to somebody else than God. If I fancy a man has wronged me and I feel that I can knock him down and get away with it, I think nothing of what my act may mean in my relation to God. If I envy another man his possessions and find a chance to deprive him of them, his ownership of them may enter my consciousness to trouble me a bit, but I get used to that after a bit. If a scoundrel would despoil a virgin, he gives little thought to what God thinks of his action, and he soon comes to think little or nothing of what other men may think. He may hesitate a bit in view of what his action may mean to the girl herself, but his hesitation is not likely to be for long.

Now look at sin as being always against God. That which is wrong in the sight of God is sin. That which contravenes the will of God is sin. That course of conduct which violates the command of God, which transgresses the law of God, which wars against the purity of God and the love of God for all His creatures, slaps God in the face and lifts itself in impious rebellion against Him is sin. Every sin is against Him, and everything which is against Him is sin. Forget your neighbor or the stranger within your gates or without as being primarily affected by your sin. Your sin, whatever its nature or degree is primarily against God. A man of God had fallen into sin, had committed adultery with his neighbor's wife, and had then caused the murder of the woman's husband, but when his evil had been brought home to him and he had seen how his case really stood, his sorrow and contrition took this direction. "Against Thee, Thee only, have I sinned." He recognized the true object upon whom his sin precipitated its hideous consequence—God. When a man through sin has delivered his body to the devil, that man has cheated God. When a man or a woman has befuddled the mind with alcohol or other poison so God cannot use that mind as a medium through which to send His thought, God has been wronged or idolatry has been committed, the wrong is primarily against God. And that is what the world now needs to see. "Let us hide from the police and do as we will." But your deed of darkness is not against the police, but against God, and he sees all you do.

### I. The Entry of Sin. Gen. 3:1-24.

Take your Bible now, and read this passage. Then forget to bother yourself with the fool question as to whether God created or originated sin. Have more sense. God is not responsible for the fact that you or I play the devil, act the fool, close our eyes to the light of God and go blundering through the darkness of

sin. I do not sin because God has somehow fixed it up so I can't help it. No! I sin because I turn my back on God and go limping off with the devil, and you do that same way. And what is more, we both do that because we want to worse than we want to do right. You sinned and then you cried about it, like David did. Well, so did I! You know what you wished? You wished you could sin and do right at the same time. You just wished it had been right for you to do wrong. But being faced with the choice of doing the one or the other, you wanted to do wrong worse than you wanted to do right, and then you cried because you had to face the consequences of having done wrong.

Maybe you had better read that story in Genesis 3 again. There came an evil personality into the garden, disguised in the form of a serpent. The form of the serpent causes me some trouble; but I am sure that his form was not revolting to the sight of Mother Eve. Perhaps the zoologists are right about it, and the serpent did have wings, beautiful, gauzy wings.

Anyway, the devil came to Eve disguised in a fair form and engaged her in a conversation concerning the goodness of God. The tempter began by seeking to inspire in Eve a doubt as to the truth of the word of God. "Ye shall not surely die," he said. "God is a liar." He went on to induce the woman to doubt the goodness of God. "God is not good to you. He wants to keep you in ignorance. He wants to keep you from finding out how great you are. God is jealous. If you do as God has forbidden you, you shall know as much as He does, and you shall be as good as He." Thus the tempter led this foolish woman on to see that the forbidden fruit was fair to look upon, to believe that it was pleasant to the taste, that it was good to make her wise, she thrust her fist through God's commandment, and took of the fruit and ate of it. The tempter appealed to Eve through her senses, her physical senses. He appealed to her sense of sight. "She saw . . . that it was a delight to the eyes." He appealed to her sense of taste. "The woman saw that the tree was good for food." He appealed to her love of wisdom. "The woman saw . . . that the tree was to be desired to make one wise." "She gave also to her with her, and he did eat." I wonder if he was with her all the time. Did the serpent find Eve alone, or was Adam there, too? If he was there when Eve ate, he is the more to blame.

God made man the head of the household. If Adam was there when the tempter came, he failed in that he did not say to Eve at once, "We are going to do no such thing. The best friend we have is God. He gave you to me, and He gave us this delightful garden in which to live. Have done with your trifling with a temptation to disobey Him."

### II. The Consequences of Sin. Gen. 4:1-21.

Nobody can write all of these down. Think of any evil you please, mental, moral, physical, and know that it came as the consequence of sin, of this first sin.

1. Physical death came as a result of this sin.
2. Spiritual death, separation from God, came as a consequence of

this first sin.

3. Inspiring, invigorating, work became toil in consequence of this sin.
4. The race fell, all the children of Adam, all the descendants of this first pair, fell as a consequence of this first sin.
5. Woman became degraded in position as a consequence of this first sin, and everywhere the light of Christian civilization has not shone to enfranchise her, she is still the slave of her men.
6. This first sin sewed the seed of murder in the heart of parents of the first homicide.
7. This first sin made necessary the suffering and death of the Son of God.

When the first pair sinned, the whole race of men sinned. When the first pair fell, the whole race of men fell. When the first pair went off from God, the whole race of men went off from God. So sin became and is universal. All men are in sin, have sinned, do sin.

If the longing in the heart of God for a family, for children in fellowship with Him, is to be satisfied, He must find a way to overcome the power of sin in the lives of men, some way to undo the wrong wrought by sin, and to restore men to the standing of righteous children with Him. God has a problem. He is a moral being. He cannot, because He will not, be unjust. He must find a way to be just and the justifier of man. He has found it in the atonement of His only Son. He has brought glory out of shame. He has brought victory out of defeat.

### III. What God Does with the Christian's Sin. I John 1:5; 2:6.

Read the passage carefully. We have sin, but we also have a Savior.

He wants us to confess our sins, which, indeed, we must do, then we may have peace again with Him. Our aim and ideal must be a sinless life, but if and when we sin, we have an advocate with the Father, and unto this advocate we must go.

BR

### TITHING

There is nothing that Satan opposes more than he does tithing, unless it is the fight against tithing. There is nothing more far reaching for good than tithing. Money is necessary to the spread of the gospel.

Great Britain today finds it hard to maintain the Christian work, but is suffering heavy taxation to carry on the work of national preservation. Wonder if they have been honest with God in giving. God's face is against those who disobey Him. But He says, Return unto me, and I will return unto you.

But God does not wish a dishonest gift. He refused the offering of Cain. So many of God's gifts today are used for the purposes of destruction. Satan has appropriated them to his own use.

If we do not return to God, only calamity awaits us.

JOE WOODYEAR, Roxie.

BR

"What's the matter with your wife? She looks all broken up."  
"She got a terrible shock."  
"How was it?"  
"She was assisting at a rummage sale at the church and she took off her new hat and somebody sold it for thirty cents."

Postman's wife: "Why, Pa, you look all tuckered out."

Postman: "I sure am. I've been all over town lookin' fer a guy named 'Fragile'."

## How To Relieve Bronchitis

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

**CREOMULSION**  
for Coughs, Chest Colds, Bronchitis

## 2-Way Help for WOMEN!

What should a woman do who is run-down, suffering from functional discomforts, such as headaches, nervousness, or cramp-like pain? The experience of women by thousands answers, "Take CARDUI!"

For CARDUI may help you in two ways: Many who begin three days before "the time" and take it as directed, find it helps relieve pain. Then taken by directions as a tonic, CARDUI usually helps stimulate appetite, increase the flow of digestive juice, and so improve digestion.

Thus it helps to build energy and strength and reduce periodic distress for many. 61 years of popularity invite confidence in CARDUI.

## THE MASTER KEY IS READY!

The Baptist Book Store is happy to announce that The Master Key, its catalog of supplies for all departments of church work, is ready for you. Larger in size, richer in contents, The Master Key is a treasure-house of the supplies and equipment that will help make your church and every organization within it, more effective agencies in soul-winning and kingdom building. Get your copy today!

**BAPTIST BOOK STORE**

500 E. Capital St., Jackson, Miss.



# THE CHILDREN'S CIRCLE

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My dear children,  
"How do you like to go up in a swing,  
Up in the air so blue?  
Oh, I do think it the pleasantest  
thing  
Ever a child can do!"

Do you like to swing? What a foolish question, for every girl and boy likes to swing. Sometimes you sit down and let a friend push you, and sometimes you stand and pump and fly high in the air. There is something glorious about the feel of swinging. The higher you go, the farther you fall through the air. You are not afraid though it sometimes takes your breath, going so high and so fast. You just hold tightly to the rope and let the wind hit you in the face. Back and forth you climb and fall like the pendulum of a big clock.

Have you ever wondered why you always fall back to the earth, and why you don't go sailing off to the clouds instead of coming back to rest after you have worked up to a great speed? I doubt whether you would be as eager to swing if you were not certain of coming back to earth again. All of that is taken care of because one of God's laws is working. No matter how high you go, there is a great force that keeps pulling you toward the center of the earth. It pulls everything toward the earth and causes things to fall to the ground when their supports are removed. Men have named that law of force, gravitation, but you need not remember that big word for a while yet, if you will just remember that it is God who is behind this great force, and who keeps the world in order. There is a verse which will help us remember that God has planned the things about which we wonder:

"This is the Lord's doing;  
It is marvellous in our eyes." Psalm 118:23.

Surely we want to sing a song of praise to God or speak a prayer to thank God for His wonderful works which we see and enjoy all around us.

With love,  
Mrs. Frances Steele.

## BIBLE STUDY Man's First Sin

There was a serpent in the Garden of Eden. Satan entered into the serpent and took possession of him and spoke to the woman. He asked her, "Has God said that you shall not eat of every tree of the garden?" and the woman answered, "We may eat of the fruit of all the trees except of the tree in the midst of the garden. God has commanded us not to eat of it for if we do, we shall die." Then the serpent told her they would not die and that God had forbidden them to eat the fruit of that tree because it would make them wise.

The woman listened to what the serpent said and when she saw that the tree was beautiful to look at, and that the fruit seemed good to eat, and that the serpent had said that it would make her wise, she took some of the fruit and ate it and gave some to her husband and he ate also.

After they had eaten the forbidden fruit they heard a voice in the garden. They knew it was God's voice yet they did not come when they heard it. They were afraid and hid themselves among the trees. But God spoke again and called to Adam, saying, "Where are you?" Adam answered, "I heard your voice in the garden and I was afraid and hid myself." Then God said, "Have you eaten of the tree that I commanded you not to eat of?" Adam began to make excuses and to blame the woman. He said, "The woman whom you gave me to be with me, she gave me the fruit and I did eat." Then God asked the woman, "What is this that you have done?" The woman answered him, "The serpent tempted me, and I did eat."

God was angry with the man and

the woman and the serpent. The serpent, He said, should be punished by having to crawl on the ground in the dust all the days of its life. He told the woman that her punishment should come in sorrow and suffering. To Adam God said that because he had listened to his wife's voice and had eaten of the tree that God had forbidden him to eat, the ground would not any more bear fruit for him by itself without his labor as it had done, but it would send up thorns and thistles. Adam would have to work very hard as long as he lived to raise food to eat, and when he should die, God said his body would go back to dust again, like the dust out of which the Lord had made him. Adam gave his wife a name. He called her Eve. And God made coats for them out of the skin of animals.

Then God drove Adam and his wife out of the beautiful garden and would let them live there no longer. He placed angels to keep watch and a fiery sword that flashed in all directions to guard the way to prevent them from going into the garden again.

Rt. 5, Liberty, Mississippi  
October 17, 1941

Dear Mrs. Steele,  
Would you let a boy join your circle? This is my first time to write. I hope my letter is printed so I will not be disappointed. I enjoy the Children's Circle so much. I was ten years old October seventh. Do I have a twin? I go to Berwick Church and Sunday School every Sunday. Mrs. Wallace Jackson is my teacher. I like her so much. I have one sister. She was three years old August twenty-second. Her name is Alea. I go to Forest school. My teacher is Mrs. Eliza Jones. I think lots of her. I am in the fifth grade. I am sending ten cents to be used where it is needed most.

Love to you and all the circle,  
David George Hazlewood.  
David, we are always glad to welcome another boy into our circle. We are adding your gift to the scholarship fund and thanking you very much.—F. L. S.

Clara, Mississippi  
September 25, 1941

Dear Mrs. Steele,  
This is our first time to write you. We hope it misses the waste basket. We are sending forty cents to the orphanage. We hope to send more some time. We have a fine Junior class at Clara Baptist Church, with eighteen members and most of them are regular.

Yours truly,

Clara Junior Class.  
Dear Juniors, my waste basket is for trash and not for welcome letters like yours. You need not fear. We are glad to have this good report from your class and the contribution which you enclose. It will greatly help.—F. L. S.

Batesville, Mississippi  
October 19, 1941

Dear Mrs. Steele,  
Just a line to say that we are happy to have Mr. Alfonso Olmedo for our B. B. I. boy, and feel the Lord is going to use him in a great way for His work. Please find two dollars inclosed for him.

A friend of the Children's Page.  
Thank you very much, kind friend, for this gift. I agree with you in what you say. It is a privilege to have a share in Mr. Olmedo's preparation.—F. L. S.

Chunky, Mississippi  
October 19, 1941

Dear Mrs. Steele,  
I enjoy reading the Children's Circle. I am a little girl nine years old and in the third grade. My teacher's name is Miss Grantham. I go to Meehan school. My Sunday School teacher's name is Mrs. Allen. I go to Goodwater Church. I hope my letter

will be in The Baptist Record. I am sending ten cents for the orphanage.

With love,

Betty Jean Boardman.

Betty Jean, I believe Miss Grantham and Mrs. Allen have a nice little pupil. I wonder if you have a Sunbeam Band in your church. We are grateful to you for this gift which you send for the orphanage. Thanks a lot.—F. L. S.

For B. B. I. Scholarship, Friend.

A big sheet of paper, and a handsome dollar bill, with just a few words, but oh! so expressive. Thank you very much, friend. This gift will help us to make our B. B. I. scholarship a worthy offering.—F. L. S.

Monticello, Mississippi  
October 20, 1941

Dear Mrs. Steele and Children's Circle,

This is my first time to write to the circle. I hope to see my letter in print. I am a little girl eight years old and have blue eyes and white hair. I go to church and Sunday School at the Monticello Baptist church. Brother D. O. Horne is our pastor and I like him very much. I go to school also. My sister is writing to the Children's Circle, too. We are sending ten cents for the orphans, five cents for her and five cents for me.

With lots of love,

Rubie Elizabeth Butler.

Rubie Elizabeth, we are glad to have these letters from you and your sister, and we are grateful for the gift which you send to the orphanage. Thank you.—F. L. S.

Monticello, Mississippi  
October 20, 1941

Dear Mrs. Steele,  
I want to join the D. B. R. L. Our pastor is Rev. D. O. Horne. My little sister is writing. My mother reads The Baptist Record to her. She likes to read the Children's Circle. I like it too. I go to Sunday School every Sunday. I like to go to Sunday School. Please send me an outline for the Bible reading. I am sending five cents for the orphanage.

Love,

Virgia Mae Butler.

Virgia Mae, welcome to the Children's Circle and to the Daily Bible Reader's League. I hope you are starting a habit of daily Bible reading which will stay with you all of your life. We appreciate your offering, thank you.—F. L. S.

—BR—  
PACHUTA

Pachuta, Mississippi—The Intermediate Baptist Training Union of Pachuta Baptist Church elected the following officers at a recent union meeting: Fredna Greene, president; G. W. Dillard, vice president; Colleen Campbell, secretary; Jackie Keahey, Bible readers' leader; Mary Ann McCormack, reporter; Elizabeth Covington and Peglton Keyes, group captains.

This union is one of the most outstanding in the church, having the largest enrollment. Even with this large membership it has one of the highest grades of the Training Union.

Mrs. H. E. McCormack, leader, with the social committee, plans a large social every third month in the quarter, at which each member may have a guest. Each first and second month in the quarter the group having the lowest grade sponsors a party for the entire Union.

The last large social that was given was a planned one taken from "The Baptist Training Union Magazine." It was "The Possum Trot Reunion." This party was a big success.

Signed:

MARY ANN MCCORMACK,  
Reporter.

## RESOLUTIONS OF BAPTIST STUDENT CONVENTION October 17-19, 1941

WHEREAS: The administration and student body of Millsaps and Belhaven Colleges, and the First Baptist Church of Jackson, Miss., have graciously invited, feasted and helped entertain the delegates to the Baptist Student Convention, and

WHEREAS: Dr. W. A. Hewitt, pastor, First Baptist Church; Henry Love, Assistant Pastor, the ladies on the home and registration committee, and the many people of Jackson have opened their church and homes to the Convention, and

WHEREAS: The daily papers have given us the most outstanding publicity, and

WHEREAS: The Mississippi Baptist State Mission Board and the Student Department of the Sunday School Board in Nashville have cooperated and contributed in a very generous way to the success of the Convention, and

WHEREAS: Mr. Billy Watson has been untiring in his efforts as president of the Mississippi Baptist Student Union,

BE IT RESOLVED: By the Baptist Student Convention, in session in Jackson, Miss., on this the 19th day of October, 1941, that we extend our warmest thanks and heartfelt appreciation.

BE IT FURTHER RESOLVED: That a copy of these resolutions be sent to Dr. G. T. Gillespie, Dr. M. L. Smith, and Dr. W. A. Hewitt, and a copy be sent to The Baptist Record for publication.

Committee:

C. S. MOULDER, Baptist Student Secretary, Mississippi Southern College,  
MISS JESSIE DAVIS, Blue Mountain College,  
BUIN SPAIN, Clarke College,  
MISS MARY NELL BEAL,  
Copiah-Lincoln Jr. College.

—BR—  
BUSY MISSIONARIES

Mrs. Harris and I together with our daughter, Florencita, are now located at Clinton, Miss. We have travelled thousands of miles making missionary addresses. Mrs. Harris has recently spoken over a large area in South Alabama. I spoke at the Missionary Day exercises at Southern Baptist Theological Seminary at Louisville, Ky., October 14. This week we have participated in the city-wide mission rally among Jackson churches. Next week we go to the First Baptist Church, Shelby, N. C., for a week's mission study colasses. Dr. Zeno Wall is pastor of the church. The latter part of November we shall be in Southern Illinois. Everywhere we have received the most cordial treatment. Never have we seen greater interest in missions. On December 1 I shall speak at First Baptist Church, Greenville, S. C.

H. M. HARRIS.

—BR—

"The Gospel in the Silent World," by J. W. Gardner, Home Board Missionary to the deaf, is the title of a new tract on the Home Board's work among the deaf. Copies may be secured by writing to the Home Mission Board, 315 Red Rock Building, Atlanta, Georgia.



# Baptist Training Union

AIM—Training in Church Membership  
AUBER J. WILDS, State Secretary

OXFORD, MISS.

JACKSON, MISS.

This has been a glorious week!! Sixty-nine of our associations have had a one evening meeting in which a check on a year's work has been made and new goals set for the coming year. Please remember that this same week for 1942 and 1943 has already been set as the time when we will have these special rallies again. We set them this far in advance so our pastors, churches and associations can fit them into their program for the year.

## Report on Our Summer Work

A check-up on our summer program reveals some interesting facts. We used 44 fine young people, most of them serving over a period of five weeks. There were two who served six weeks and one who served eleven weeks. These were gifts of time and talent as unto the Lord. Thank you, young people, yours shall be a rich reward for this unselfish service. Thirty-two associations were touched and ninety (90) churches served. A total of 182 weeks was given, 105 unions organized, 1,300 study course awards issued and fifty-five (55) Vacation Bible schools conducted. Our number of awards would have been much larger had we not been serving the smaller churches for the most part. Our program is and has been, in the main, to push out to the last church seeking to help them to catch the vision of new height for Christ. No soul was ever born full grown; much teaching, training and practice is necessary for the full development of every Christian. The Training Union is a vital part of that three-fold program for the growing Christian.

We are reporting to the State Convention for the convention year a total of 469 newly organized unions in the state. We have a definite record of these as they all ordered free literature for the first quarter. Congratulations to these churches and to these Christians who make up these unions on this new emphasis of the Great Commission. We believe it is the Lord's desire that every Christian shall be given and shall take advantage of this opportunity of growing into a great Christian man or woman. The church can offer it, but it is up to the individual to accept or reject.

## Sturgis B. A. U. Enjoys Good Study Course

The Sturgis work was mentioned in last week's Record, but this additional word is too good not to pass on. The B. A. U. sharing in the increased interest in Training Union work have again had a good week of study. This time the splendid book "Building a Christian Home" was used with Brother Berton McGee teaching. Twenty-five took the course. The last night a supper was enjoyed at the church, using as their menu the menu of the boys in camp.

Simpson County announces the election of Mr. Vardaman Flynt of D'Lo as the newly elected Associational Training Union Director. Mr.

Flynt succeeds Mr. E. T. McAlpin of Magee. Simpson County is one of the largest associations we have in the number of churches, and therefore offers a challenge to its leaders. Mr. Flynt will meet this challenge with a well planned program, we believe.

## Lafayette County Sets Up Monthly Meeting Program

At the regular meeting of the Lafayette County Association a program was presented and adopted that gives the association a monthly meeting. The entire association is sponsoring these meetings and all associational officers are working as a unit in making each meeting a success. The schedule adopted calls for an afternoon meeting each second Sunday at 2:30-4:00. The name of the church where each meeting is to be held for the next twelve months was listed and approved. The program each time will include a word by each of the heads of departments, that is Sunday School, W. M. U. and Training Union. These officers will give a brief word about the work for the closing month and present plans for the coming month. Each meeting will feature one denominational interest, and each program will feature in the main only one of the departments, that is, the first month in the quarter will be Training Union, the second month Sunday School, the third month, W. M. U. The first meeting, Oct. 12th, was a grand success with seven churches represented with an (indoor) attendance of 70. An attendance banner was awarded and the New Prospect church got it having brought 14 a distance of about 20 miles. Mr. Tate Woodruff, Associational Director, presided at the meeting. The next meeting will be at Union West with Mr. G. C. McElroy, Associational S. S. Superintendent, presiding. The December meeting will be at Oxford with Mrs. C. G. Higgins, Associational W. M. U. Superintendent, presiding. State Missions was the denominational emphasis for October, the Orphanage will be emphasized at the November meeting, and Foreign Missions will claim this emphasis for the December meeting.

## First Jackson Steps to First Place in Number of Unions and Attendance

First Church, Jackson, the largest church in the state, comes into its rightful place in number of unions in their Training Union set-up. The enlargement campaign held in Hinds-Warren Association a few weeks ago, gave all the church a new outlook on the work of Christian Training, and each church stepped up its program in this direction. Five churches in this association have passed the twenty mark in number of unions. They are—First Jackson, 32 unions; Griffith Memorial, 31 Unions; Parkway, 27 Unions; Calvary Jackson, 24 Unions; First Vicksburg, 21 Unions. Twenty-six (counting the Orphanage) of thirty churches have a Training Union with Director. The Association, the largest in point of unions in the state, has a total of

two hundred fifty-five (255) Unions. Mr. Clifton R. Tate is the consecrated Director, and was recently honored by his church, Parkway, by being ordained deacon. He holds the office of Training Union Director of his local church also, and promotes, successfully each task without being the owner of an automobile. We have heard the excuse, "We can't do it because we do not have a car." Mr. Tate has demonstrated that it CAN BE DONE. The secret—HE LOVES THE WORK.

## Lebanon B. T. U. Elects New Officers

Election of new officers and selection of the next meeting place marked the regular meeting of the Lebanon B. T. U. Associational meeting at River Avenue Baptist Church. Garland McInnis is associational director.

New officers are: Mr. McInnis, re-elected director; William Haralson, Hattiesburg, associate director; Miss Elizabeth Ford, Petal, secretary-treasurer; Dallas Rayborn, Sumrall, chorister; Mrs. Garland McInnis, Hattiesburg, pianist; Mrs. Eugene McKinley, Route 4, Hattiesburg, Story Hour leader; Mrs. H. Hendricks, Purvis, Junior leader.

Other officers: Miss Evon Clark, Hattiesburg, Intermediate leader; Miss Annie Averett, Hattiesburg, Young People's leader; Rev. J. G. Watson, Route 4, Hattiesburg, Adult leader; Rev. Lloyd Chapman, pastor of the Thirty-eighth Avenue Baptist church, pastor-advisor, and the following group directors: H. V. Redfield for Stone County, Rev. J. P. Holcomb for Lamar County, and Cecil Smith for Forrest County.

The next meeting of the association will be held on January 4, 1942, at Thirty-eighth Avenue church.

There were 129 present with four pastors, seven directors, representing 14 churches.

—BR—

The merged Methodist Episcopal Church puts itself strongly on record concerning its membership and the liquor question. The following appears in the Discipline of the newly merged church: "A member of the church who, after private reproof and admonition by the pastor or class leader, persists in using, buying, or selling intoxicating liquors as a beverage, or who signs a petition in favor of granting a license for the sale of liquors, or who signs a petition of consent for the sale of such liquors, or who applies for a license for the sale of such liquors, or who as attorney or otherwise procures a license for liquors, or who becomes bondsman of any person or persons engaged in such traffic, or who rents his property as a place in which or on which to sell intoxicating liquors, shall be brought to trial, and if when found guilty he evinces no purpose to amend, he shall be expelled."—Ex.

—BR—

They can't stump the experts who make out classification cards of recently inducted selectees. As, for instance, there was the young man who told his Fort Dix interviewer he had been running the merry-go-round concession at an amusement resort before being called to his year's military training. And the interviewer promptly penned on the man's card, under the heading Suggested Branch of Service: "Mechanized Cavalry."

## KEEPING THE CHRIST IN CHRISTMAS

(Foreign Mission Board)—The missionaries and friends attending the Foreign Mission Conference at Ridgecrest have been deeply moved by the world's tragic condition and especially by the hunger and need of the millions in China, Japan and Europe. We believe that our Lord and Saviour would have His servants in this favored land make every possible personal sacrifice in order to meet the needs of these victims of need and war.

Therefore, we, the missionaries and friends of missions at Ridgecrest call upon our brethren and sisters throughout the bounds of the Southern Baptist Convention voluntarily to join us in largely foregoing the privilege of giving Christmas presents and sending greetings to our loved ones and friends and, instead devote the money usually so expended to Chinese, Japanese and European relief.

We further request that the Foreign Mission Board (through which the fund is to be administered) the state secretaries, the W. M. U. leaders, the editors and pastors do all within their power to publish and encourage this call to personal sacrifice and worthy observance of the anniversary of the coming of the Saviour.

Let us honor Him by a half million dollar Christmas present to the needy for whom He died.

(Signed)

W. W. HAMILTON,  
P. E. BURROUGHS,  
JOHN W. LOWE,  
MILLARD A. JENKINS,  
R. B. JONES.

## 5,000 Christian Workers WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price list.

George W. Noble, The Christian Co. Dept 2FX, Pontiac Bldg., Chicago, Ill.

## HOSIERY

5 Pairs Ladies' Chardonized Hose, Postpaid. Guaranteed, \$1.00. 1942 Catalog ready. Write for one. L. S. SALES CO., Asheboro, N. C.

## "FOR TWENTY YEARS

I've found ADLERIKA satisfactory." (H. B. Mich.) When bloated with gas, annoyed by bad breath or sour stomach, due to delayed bowel action, try ADLERIKA for QUICK relief. Get it TODAY.

AT YOUR DRUG STORE



Relieves  
**STUFFY  
NOSTRILS**

You've won half the battle against cold discomforts if you can open those stuffy nostrils and breathe through your nose without that smothery feeling. If your nostrils are clogged up, insert Mentholatum. Note how effectively it eases your breathing and relieves the sneezing, sniffing, soreness, swelling, and redness. With all these annoyances checked, you can go about your activities in comfort. Jars or tubes, 30c.

**MENTHOLATUM**



## A BRIEF REPORT OF REVIVALS

The first week in June, it was my privilege to be in a revival meeting with the New Hope Baptist Church, Yalobusha County, with 12 saved and baptized. In the regular summer revival, their pastor, Rev. J. H. Sherman, did the preaching and there were 22 more additions to the church, 17 coming for baptism, six of whom are gray-headed parents and two grandfathers, making a total of 34 additions this summer, so you can see what you helped to do by giving through the Co-operative Program, since Brother Sherman is one of Missionary pastors receiving a little from our State Board. It is great to give through the Co-operative Program to reach others for Christ where some can not go, but we can. This Church receives The Baptist Record.

The first week in July, I was with Falling Creek Church, Clark County, with 14 additions, 10 of whom were baptized. Rev. H. P. Sanders is their new pastor. They receive The Baptist Record.

The next meeting was with Rolling Creek Church, Clark County, with three for baptism. There were about 50 additions there in our meetings last year. Rev. J. H. Cranford is their faithful pastor. He and several of the members also receive The Baptist Record.

Next, with the Union Ridge Church, Winston County, with 11 additions, five being by baptism. They receive The Baptist Record. Rev. R. A. Collier is their faithful pastor.

Another meeting was with Osburn Creek Church, Prentiss County, with five additions, three being by baptism. They made a nice offering of \$40.00 to State Missions. They also have the E. F. Plan of The Baptist Record. Rev. C. E. "Dan" Patch is their dear pastor, preaching to them at 10 o'clock on Sunday morning, then back to Baldwin for service.

The next meeting was with Hollywood Church, Quitman County, with 15 baptized and a fine offering of \$42.47. This is a new church led by Rev. J. E. Kinsey another fine and faithful Missionary pastor working through the Co-operative Program. This Church has its NOW CLUB quota for this year almost paid. They have the E. F. Plan of The Baptist Record. Most of our people do not know that there are so many, many white people living in the delta now. Many new churches should be organized in the great delta section and houses built. Many are lost. The more we all give through the Co-operative Program, the more the lost can be reached for Christ and lives conserved in His service and a multitude of sins covered.

This meeting was with Liberty Hill Church, Alcorn County, with 25 additions, 21 were baptized. A fine offering for a country of \$32.22. The Scripture Zech. 4:6 "Not by might nor by power, but by my Spirit, saith the Lord of hosts" was literally demonstrated and the devil was put on the run and seven came for baptism. Two nights later another fine group were saved, among whom were relatives of some who claim to have the Primitive faith and who shouted: "I have been praying and the Lord has answered my prayers after all these years." It was a great hour. Rev. C. C. Perry is their faithful pastor and they receive The Baptist Record.

Last week, I was with New Prospects Church, Tishomingo County,

## BLUE MOUNTAIN COLLEGE GIRLS IN Y. W. A.

The Young Woman's Auxiliary of Blue Mountain College commenced the activities for this year with much enthusiasm and a variety of interesting programs.

The Y. W. A. is made up of eight separate circles which have as members the majority of the student body. These circles meet in the different dormitories and have the regular missionary programs.

At least once a month, all the circles meet together for a general program.

As a means to perfect the work of this organization, Miss Fannie Traylor, Mississippi State W. M. U. Secretary, taught the new Y. W. A. Manual to the officers and all others who were interested. There were 62 girls that took the course and 34 received seals.

Miss Traylor not only taught better Y. W. A. methods, but brought several helpful messages at different times. In the stillness of the deepening twilight, all the circles gathered last Wednesday night, on the steps of the administration building, for the monthly assembly program. After a speaking choir rendered the 121 Psalm, Miss Traylor gave a clear interpretation of what the psalmist meant when he sang, "I will lift up mine eyes unto the hills." Her words will long be remembered by everyone there, for Miss Traylor has made a place for herself in the heart of every B. M. C. girl.

The general officers of the Y. W. A. are:

President—Grace Bishop, Vernon, Ala.

Vice-president—Ruth Woolley, Columbiana, Ala.

Secretary—Virginia Webb, Philadelphia.

Mission Study Chairman—Janie Mae White, Sumner.

Personal Service Chairman—Faye Vaughn, Gilmer, Texas.

Window Chairman—Willie Mae Pugh, Memphis, Tenn.

Social Chairman—Lynne Whitehurst, Sheffield, Ala.

Poster Chairman—Dorothy Turner, Wheeler, Ala.

Treasurer—Anne Knox, Pontotoc.

Chorister—Adelaide Presnell, Buchanan, Tenn.

Pianist—Virginia Jenkins, Lucedale.

Circle leaders—Grace Smith, Vero Beach, Fla.; Camille Gann, Senatobia; Madge Crommons, Belmont; Jimmy Todd, Ellisville; Susie Hacker, Florence, Ala.; Edna Earl Ellis, Mathiston; Mary Martha Leavell, Nashville, Tenn.; Mary Elizabeth Smith, Carthage.

—BR—

"Yassah, ah's a great singah."

"Wheah did you-all learn to sing?"

"Ah graduated from a correspondence school."

"Boy, you sho' lost lots of yo' mail."

with four additions, one being baptized. A good offering of \$22.00 for State Missions and \$8.00 through the Co-operative Program. They will soon have their quota for the NOW CLUB paid for this year. Rev. W. C. Hamilton, is their faithful pastor and County Moderator and also one of our Missionary pastors.

This week I am with Paden Church, and next week I am to be with Salem Church, Marshall County. Please pray for us daily. — E. D. Estes, Evangelist, Clinton, Mississippi.

## RESOLUTION FOR R. E. STRATTON, SR., ADOPTED BY THE MARTIN BALL BIBLE CLASS, CLARKSDALE, MISSISSIPPI.

WHEREAS, the Grim Reaper of Death has again entered into our class, and has taken one of our most loyal members, R. E. Stratton, Sr., who was faithful unto death:

WHEREAS, this Class will always remember him, and honor him for his devotion to the Church and his loyalty to the Sunday School work, more especially this Class; and

WHEREAS, by his going, there has been made vacant a place for some one to fill, and may his life and noble traits of character be an example to imbue us with a new spirit to do greater and higher things for the Master and be more loyal to our Sunday School;

BE IT RESOLVED THEREFORE, that the Martin Ball Bible Class of Clarksdale, Mississippi, assembled:

FIRST: We honor and respect the name of R. E. Stratton, Sr., for his many noble traits of character, and his loyalty to this Class and his faithfulness to our Church;

SECOND: We extend to his loved ones our deepest sympathy in this time of sorrow, and may they be comforted in these words, "God doeth all things," and they will always be welcomed to our Class;

THIRD: That a copy of this resolution be spread on the Minutes of our Sunday School Class, a copy sent to the Clarksdale Daily Register, a copy to The Baptist Record, and also a copy to his loved ones.

Respectfully submitted,

J. E. Merritt,

H. W. Henderson,

J. H. O'Neal,

Committee.

## LAKE W. M. S. ELECTS OFFICERS

At a regular meeting of the Lake Baptist W. M. S., Oct. 6, the following officers were elected for the year of 1942:

President—Mrs. E. A. McGriff.

1st Vice President—Mrs. R. S. Tatum.

2nd Vice President—Mrs. H. Wilkerson.

3rd Vice President—Mrs. G. A. Noel.

Secretary—Mrs. A. A. Evans.

Treasurer, Mrs. W. E. May.

Training School Chairman—Mrs. Troy Townsend.

Margaret Fund Chairman—Mrs. R. S. McNeal.

Personal Service Chairman — Mrs. H. L. Thornton.

Literature Chairman—Mrs. J. A. Freeman.

Mission Study Chairman—Mrs. Fitz McCoy.

Social Chairman—Mrs. D. McMullan.

Assistant Social Chairman — Mrs. Roy Dill.

Y. W. A. Counsellor—Mrs. E. A. McGriff.

G. A. Counsellor—Miss Lenore Pitts.

R. A. Counsellor — Mr. Stanley Youngblood.

Sunbeam Leader—Mrs. Troy Meeks.

Mrs. A. A. Evans, Reporter.

—BR—

A few days after a father had placed his two children in school, a book agent called and said:

"Now that your boys are in school you ought to buy them an encyclopedia."

"Indeed I won't," replied the father, "let them walk the same way as I did when I was a lad."

—BR—

"How many students are there in the university?"

"About one in every five."

## TURN COUPONS INTO DOLLARS

\$10
\$5
\$4

COUPONS FROM  
**OCTAGON Granulated Soap**  
bring us \$10.00 per 1000

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COUPONS FROM THESE  
PRODUCTS BRING US  
\$5.00 per 1000.

OCTAGON  
TOILET SOAP  
LUZIANNE  
COFFEE and TEA  
RUMFORD  
BAKING POWDER  
BALLARD'S  
OBELISK FLOUR  
HEALTH CLUB  
BAKING POWDER

---

COUPONS FROM THESE PRODUCTS  
BRING US \$4.00 PER 1000

OCTAGON  
LAUNDRY SOAP SOAP POWDER  
CLEANSER SOAP FLAKES

### IT CALLS FOR A CELEBRATION!

WE are grateful at all times for your contributions of these valuable coupons. Right now there are two special reasons why we ask you to keep the coupons coming to us—

1. The Special HIGH RATES indicated here will be paid on all listed coupons received to December 31, 1941.
2. We will obtain a Special BONUS PAYMENT if a specified quantity of coupons is turned in by December 31, 1941.

Help us take full advantage of these offers—please increase your efforts to send us these coupons during the next four months. THEN, when we have "made the quota", rejoice with us over the extra income resulting from your effort to . . .

TURN COUPONS INTO DOLLARS

Mail Coupons to  
Baptist Orphanage, Jackson, Miss.



(A Stewardship talk made at Fayette Baptist Church W. M. U. Annual Associational Meeting, Jefferson County, Union Association. By Mrs. Normie L. Sullivan.)

"All in heaven and earth is Thine." I Chron. 29:11. "Thine O Lord, is greatness, and the power and the glory, and the victory and the majesty, for all that is in the heaven and in the earth is thine; thine is the Kingdom and thou art exalted as head above all."

Christ came to establish that Kingdom. On Calvary He paid the price of citizenship in that Kingdom for earth's people. Henceforth, "All authority in heaven and earth" is His.

This Royal Edict: His earthly ultimatum was the marching orders given His blood bought followers as they should go forth to extend that kingdom to the "uttermost parts of the earth." Not one of His followers is exempt. All must go. Of course not all must go in person, for how can they go "except they be sent?" Sending is as necessary as going. The majority of Christians are neither going nor sending. Southern Baptists have barely 400 missionaries beyond their own borders. Debts all but crush Kingdom enterprises. Harvest fields are white; nations are calling; volunteers are pleading to go; what halts the progress of missions? Only one reason, a shortage of funds in God's treasury. God's aged financial plan, "Bring the whole tithe into the storehouse." Tithing is not a scheme for raising money. It is God's plan for saving souls from sin. "In the beginning God created the heaven and earth." Neither you nor I nor our remotest ancestors had one thing to do with the creation. God not only created us but redeemed us, which gives Him double ownership. "The earth is the Lord's and the fulness thereof. The world and they that dwell therein." Since God owns everything, man OWES everything, but in His beneficence God claims as His own only one-tenth.

There was a dollar that became a tithe. First the dollar was a part of a ten dollar bill that a woman made by her own industry. She realized God made it possible for her to make this money; therefore, it really belonged to Him, but from His Word she learned that God claimed only one-tenth. So before she appropriated the money she had it changed into one dollar bills. Nine of these went into her purse. One went into her tithe box. As the dollar fell into the box it said to the woman: "Don't you need me? Remember you have only nine dollars left. Can you really spare me?" The woman smiled as she said, "Of course I can spare you. You don't belong to me. You belong to the Lord. It is your mission to help speed the Gospel. Do not try to tempt me to steal you, but stay right in that box where you belong until I start you on your mission." So the dollar lay in the box, happy in the realization that it was a tithe dedicated to the Lord.

It did not stay long in the box for on Sunday the woman slipped it into an offering envelope and carried it to the Lord's house. As the envelope fell into the collection basket she whispered in her heart, "Bring ye all the tithe into the store house." And so the dollar that became a tithe joined the other tithes to speed the Gospel in China, Japan, in Africa and in South America and in the

Southland and in the home community, in every place where the gifts of the woman's church were used to tell of God's love to lost people. The woman who made that dollar a tithe rejoiced because on the wings of her tithe she could fly to the whole world with the gospel of love and salvation.

A dollar that multiplied: This dollar was a boy's first tithe. Oh, he had tithed money which his father and others had given him from time to time; but this was the first tithe of money he had made himself, and somehow it was different from other tithes. In fact, he had almost decided not to tithe that precious ten dollars—his first earned money.

"Surely," he had argued, "a fellow's first money ought to be all his own. I could spend every cent of this about a hundred times for things I want for myself. I will just wait till I am making more money before I begin to tithe." Then it was that he remembered the Bible verses on Stewardship learned in the Sunbeam Band, the Stewardship scrapbook made in the Junior R. A., the original Stewardship talk given as a member of the Intermediate R. A. on Stewardship night. He could not get away from this Stewardship training. So into his pockets went only nine dollars; and as the tenth was laid aside, he said: "Old dollar, I can't keep you. You belong to the Lord, and into His treasury you must go. I can't rob God of my very first tithe." That was the dollar that was multiplied because the boy who tithed his first income remained a tither all his life. As his income increased his tithe increased until it became not just one dollar but thousands of dollars. Not only that, but the boy became a faithful steward of his time, talents, influence, personality, consecrating his all to the service of his Master. So was the Gospel greatly speeded because a boy was trained in Stewardship.

Let us not fail to train our young people in Stewardship. Young people so trained will not lead our denomination into debt. Young people so trained will not make covetous church leaders. They will be faithful stewards of the Gospel. Young people so trained are the hope of the world, the hope of the kingdom of God. Not only our country but the kingdom of God calls for youth. This brings us to the urgency of training our young people for Christian service. Just as a situation of great need has impelled our country to train its youth for military service, so does the world's need of the Gospel impel us to train our young people for missionary service. God needs every young life. We must impress our young people with the urgency of giving with all possible speed the gospel to the lost. We must prepare them for the most efficient work in speeding the gospel to the ends of the earth. There is an urgency in our work with young people which we cannot escape. Are we faithful in providing spiritual food for our young people, or do we eat at God's table ourselves and fail to call our children? We mothers will some day have to render account of our Stewardship of the missionary education of the young people for whom we are responsible. What will that day mean to you? To me? One reason for the debts of Southern Baptists today is that we and many before us were not taught to be faithful

stewards in our childhood. As leaders now we need to realize the vast possibilities in Stewardship correctly taught, God's work will never lack needed workers if the young people are grounded in the fact that they were given their talents to glorify God and are urged to use them accordingly.

"Train up a child in the way he should go and when he is old he will not depart from it." We know that tithing was practiced in Babylon as early as 2100 B. C. We know that Abraham and Jacob understood the law of tithe and obeyed it. We know Jesus approved it when He passed judgment on the Pharisees, who were so careful in their observance of the tithe, but left undone other matters important of the law. Jesus said, "This ye ought to have done and not left the other undone." We believe that Jesus paid tithe Himself, for He would not have told the Pharisees, "Render unto Caesar the things that are Caesar's and unto God the things that are God's." They must have understood that as "the things that are God's" referred to the tithe for they had been taught that the tithe is holy unto the Lord. Paul taught systematic, proportionate, generous and cheerful giving which certainly indicated not only paying of tithes, but the giving of offerings.

With our tithes we share the work with those who are telling the story of Jesus around the world and we are obeying the command of Jesus. Go into all the world and preach the Gospel to the whole creation.

Through Christ, God has revealed His will for us concerning the use of money and possessions. Let us be diligent to know his will and obey it.

It is not a question of how much of my money I shall give to the Lord, but of how much of the Lord's money I shall keep for myself. It all belongs to the Lord. "Give and it shall be given unto you, good measure pressed down, shaken together and running over." Luke 6:38.

Better make your offerings according to your income, lest the Lord be displeased and make your income according to your offering. For all authority in heaven and earth is His.

#### BR APPRECIATION

(Published by request of the Lincoln County Baptist Association.)

Realizing the valuable service you have given to the Baptists of this State for over a quarter of a century, and now that you are retiring as Editor of The Baptist Record, this Association desires to express our appreciation to you for the wonderful service you have given to the Baptist denominational work during your tenure of office. May God grant you strength of power to carry on and be an inspiration to many souls yet unborn in the Kingdom of God.

Yours in love and the work of our Lord Jesus Christ,  
Dr. S. H. Jones, Moderator.  
Rev. G. D. Williams, Clerk.

**NEURALGIA**  
Capudine acts fast because it's liquid, relieving pains of neuralgia quickly, pleasantly. Soothes upset nerves. Follow directions on label. All druggists. 10c, 30c, 50c bottles.

**Liquid CAPUDINE**

#### SUNDAY SCHOOL AND B. T. U. ATTENDANCE

October 19:		
Galilee, Gloster	93	51
E. McComb	263	82
Oak Grove-Clarke	31	
Griffith Memorial	808	435
Shiloh-Lawrence	128	
Paden	43	
West Corinth	155	72
Corinth First	266	72
Strong River	35	
Antioch-McCool	59	
Buccatunna	46	
—		
Utica	160	74
Crystal Springs	374	130
Brookhaven First	581	146
Calvary-Greenwood	182	63
Pleasant Valley-Simpson	55	
Pine Bluff-Copiah	122	51
Strong River-Simpson	22	
Bethlehem-Jones	87	107
Taylorsville	133	
Shiloh	165	
Meridian First	617	
Webb	62	
Mantee	112	24
Ellisville	188	
East Side-Jackson	50	
Cross Roads-Webster	111	
Bassfield	87	
White Sand-Jeff Davis	86	
Oak Grove-Clarke	26	
Double Springs-Webster	49	
Harmony-Walnut	73	22
Ovett	41	60
Bear Creek-Attala	55	26
41st Avenue-Meridian	245	
Bethlehem-Choctaw	30	
Bucatunna	48	
E. McComb	289	78
Springfield-Morton	122	52
Longview	26	
Silver Creek	74	
West Laurel	540	231
Newton	256	100
Picayune First	382	
Ackerman	117	
Corinth First	283	41
State Line-Olive Branch	98	45

—BR—

After preaching in a number of the largest Baptist churches in Atlanta, Georgia, Rev. Wm. S. Dixon, widely-known Baptist evangelist from Dallas, Texas, went next to First Baptist church, Inman, South Carolina, where 150 members came for consecration, as well as souls saved. This church will soon have its own foreign missionary as a result of the meeting. He then went to Charleston, S. C. Pastors may reach him for Fall dating at Atlanta, Georgia, in care of Hotel Jefferson.

#### Hillman College Clinton, Miss.

A Heritage that few schools can claim.

A long history that few can equal.

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WRITE FOR CATALOG



## NIEMOELLER—CHRISTIAN FRIEND OF JEWS

By Jacob Gartenhaus, in Home Missions

For years the Christian world has marveled at the fearlessness of Protestant pastor, Dr. Martin Niemöller, former leader of the German Confessional church, who was bold enough to call Hitler a "heathen" and shouted at him the now famous words, "Not you, Mr. Hitler, but the Lord is my Fuehrer!" For this act he was thrown into a concentration camp.

Many have been the rumors concerning Niemöller, but it remained for The National Jewish Monthly, published by B'nai B'rith, to give the first exclusive report as to his fate.

Leo Stein, a Jewish lawyer who lived for twenty-two months in prison with Pastor Niemöller, reveals the inner soul of this man in his attitude toward the Jews. Mr. Stein recently arrived in America and told his story in the Jewish publication.

Mr. Stein says that he first met Niemöller in the infamous Moabit prison where he shared a cell with him. They became friends and were together twenty-two months, first at Moabite and then later at the Sachsenhausen concentration camp.

## Niemöller Pales With Anger

Six prisoners including Mr. Stein and Niemöller were brought before the investigating inspector where they waited for five hours in an atmosphere far from pleasant. One of the prisoners, a former South American leader, kept insulting the Jews.

"I'll tell the judge what I think of you for locking me up with all these dirty Jews," he screamed. Niemöller's face grew pale with anger.

Since all conversation between Jews and Aryans was forbidden in prison, Stein did not dare to speak with Niemöller. When they were alone Niemöller came over to him and said, "You are a Jew; don't mind all this, that man doesn't know what he's talking about."

The prisoners were allowed an hour a day to walk in the courtyard for fresh air, which enabled these two men to be together.

"Jesus Christ," Niemöller told him, "the founder of Christendom, was a Jew. I love the Old Testament. Hitler is trying to denounce this Testament as 'Jewish' but there is no Christianity without it. Whoever is an anti-Semite and persecutes Jews can never be a real Christian. Hitler is anti-Christ."

He asked Niemöller how it had ever been possible for him to become a member of the Nazi party, and he replied: "I find myself wondering about that, too. Still, it is true that Hitler betrayed me. I had an audience with him as a representative of the Protestant church. Shortly before he became chancellor in 1932, Hitler promised me on his word of honor to protect the church and not to issue any anti-church laws. He also agreed not to allow pogroms against the Jews, assuring me as follows:

"There will be restrictions against the Jews, but there will be no ghettos, no pogroms, in Germany."

Said Niemöller, "I am paying for that mistake now and not I alone, but thousands of other persons like me."

## "I Shall Pray For You"

Everybody in the prison was aware of Niemöller's presence. He had an encouraging word for everybody, Jew and Gentile alike.

"I shall pray for you, my son," was his constant phrase.

One day before his very eyes, a guard shot and killed a Jew who had collapsed from overwork.

"I saw Niemöller trembling," said Mr. Stein. "Tears rolled down his cheeks and he said loud enough for the Nazis to hear him, 'Lord forgive them, for they don't know what they do.' One of the guards who had heard Niemöller walked up to him and gave him a dirty look. Into the barracks with you!" he cried, pushing him.

"The same guard slapped Niemöller a few days later, taunting him with these words, 'Where is your dirty God now? Why doesn't He help you get out of this concentration camp?' A moment later, he shouted, 'Salute Heil Hitler!' and Niemöller stood silent. The guard slapped him again, 'Salute Heil Hitler!' he roared.

"Niemöller remained silent, but just then an-

other prisoner—a Jew—stepped out of line and the guard rushed away to beat the man to the ground. All the prisoners realized that the Jew had done that deliberately in order to lure the brutal guard away from Niemöller."

When Stein was released from the concentration camp to leave for America, he had a final interview with Niemöller.

"When you are abroad," the pastor told him, "tell the world what you have seen. You may also tell them about me. I am not afraid of what might happen to me. . . . We may see each other again, when there are no laws and discriminations against Jews any more, no more pogroms and political executions. Goodbye, my son."

It is remarkable to think of the tribute this Jew, Mr. Stein, pays to the Christian pastor as he tells of his devotion to Christ, his undying loyalty to the faith and his love for the despised people, the Jews.

It is even more remarkable for a national Jewish paper to let this testimony appear on its pages. But are these not remarkable days in which we are living?

—BR—

CORPORAL JONES' FUNERAL  
E. F. Haight

One day last week I participated in my first military funeral of World War Number Two. Doubtless there will be many more, for me and for my fellow-ministers everywhere. This experience forced upon me the realization of the fact that I live in a world at war.

As I sat on the platform of the church in the quiet countryside and looked out over the congregation of sympathetic worshippers, I thought of the numberless other similar scenes that might be witnessed throughout the world. There are mothers who have lost their soldier sons in France, too, and in China, in Australia, in Canada, in every state of the Union. About each of these, as in the church house last week, groups of kindhearted friends gather to share a common sorrow.

This occasion contained all the elements of sorrow and love, of dignity and beauty, of loss and hope connected with the military funeral of a Christian soldier. I also heard the ominous undertones of human pathos and tragedy. I could not escape the conclusion that war, even when necessary, is a grim and ungodly business.

The usual groups were present. On a pew, near the flag-draped casket, sat the immediate family of the deceased. In the midst of her five surviving children sat the mother, unmistakable in her grief. One son was particularly noticeable, for he supplied much comfort to his brothers and sisters as he occasionally patted their hands or touched them tenderly with his own. He it was who embraced his sorrowing mother so comfortingly at the moment of her most poignant suffering. Perhaps they were surprised, and he most of all, that it should have been so.

A large company of sympathetic friends and more distant relatives had come. Their presence gave mute but eloquent expression of their sincere sharing of a common sorrow—those who had shared also with their bereaved friends many a common joy and hardship.

A group of soldiers was seated near their beloved comrade. Straight-eyed and upright they sat, strong and clean-cut all. How gravely some of them stood by the casket, at the proper time, looked for the last time upon the face of their dead friend, and saluted briskly their farewell.

The strictly military ceremonies were observed, of course, in the cemetery. This cemetery afforded a magnificent setting, with its several trees casting quiet shadows over the well-mowed lawn and white monuments and its rear sloping downward toward a nearby creek and into a woodland of pines and gums. At the grave-side, the chaplain, tall and stately yet benign of face and tender of voice, spoke significant words of comfort. While the flag was being held by its corners above the casket, three volleys were fired upward at the crisp command of the officer. As the staccato sound of the shots died away, the bugler, from his position some distance away, blew taps. Each plaintive note was as the last beating of the heart; the awful silence which followed, as the symbol of death.

As I entered the cemetery with the throng I

heard a mocking bird singing his sweet song in a nearby tree. He seemed to be singing to us of the trees and the sky and God. But as I left, I heard him no more; he had evidently been frightened away by the noise of the guns. This, too, became significant. The messengers of beauty and laughter and friendliness are frightened away by war: only the loathsome birds of prey—the buzzards and vultures—profit by war.

I was impressed by the sweetness and strength of Christian fellowship demonstrated in the sharing of a common sorrow. What a mighty supply of comfort God provides for sorrowing mankind through the fellowship of Christian friends in the midst of sorrow and death!

I was made to think of a passage of Scripture when I spoke to the mother just before she left the church yard. Her amazing courage and hope brought the passage to mind. It reads: "Not only so, but we triumph even in our troubles, knowing that trouble produces endurance, endurance produces character, and character produces hope—a hope which never disappoints us since God's love floods our hearts through the Holy Spirit which has been given to us" (Rom. 5:3-5, Moffatt's translation). So often our hopes are born of our successes and achievements, they are the hopes of optimism. Hers was the hope of one who had experienced the worst life could do to her and who, nevertheless, had patiently endured. If God in whom she had trustingly hoped could sustain her through this experience, He can be trusted with hope in the midst of anything that may happen to her. And so, out of this experience came a hope "which never disappoints us," for by her hope in God His love had flooded her heart through the Holy Spirit.

So it may be for Christians even when the grimy hands of war and death are laid upon our loved ones, upon us—troubles, patience, experience, hope, and at the end of the journey as along the way, God.

—BR—

## HISTORICALLY SPEAKING

While the minutes of the various associations of the State are being printed this fall after their annual meetings, it is time for every Clerk and Moderator of each association to see that their permanent files in the Historical Collection at the Mississippi College Library are kept up to date, and completed.

Please send two or more copies to J. L. Boyd, Meridian, or direct to the Historical Collection, Mississippi College Library, Clinton. And it would be well that you bring the last issues, and any old minutes that you can get your hands on, to the Convention Nov. 10-13th at Meridian.

We will have a booth in the First Baptist Church where a slip of each association will be exhibited, showing the missing numbers of each file for your convenience so that each one interested may check off the ones missing, and assist us to complete the files.

Bring old church records, also, for safe keeping in our shelves which are kept under lock and key in a fire-proof building. Many of the old churches are doing this.

Yours for permanent records and the glory of our Lord,

J. L. BOYD, Sec-Treas.

527 Forty-first Avenue,  
Meridian, Miss.

—BR—

The young people of the Chinese Baptist Church, Norfolk, Va., have been very active during the month of September, reports the new missionary, Rev. Shau Yan Lee. They organized the Sunshine Club for children from the age of four to twelve.

Every Monday and Wednesday evening from five to six o'clock the children are entertained by Miss Helen Ping, the leader of this club. The young people go from family to family to bring the children and take them home afterwards.

The Chinese Student Club of this church has also been very active. Not only is this club doing its best for its church, but it is also trying to influence the American people and is rendering every service it can to its mother country.